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LOAN STACK

A SECOND INTRODUCTION,

With fuller Light Propoſals and Repreſentations, and that, if poſſible, ſo to move ſome to aſſiſt me in my Tranſcriptions and Print Publications, that I am forc'd on to by GOD *the Great Jehovah*, in purſuance of my late firſt *Introduction*, and that the better ſo to introduce all that are truly Good and Righteous into GOD's Preſence, and ſo make them all Prophets throughout the Globe.

A Light ſetting forth to all Men both GOD's Tree of Life's Growth, Stand, or his Ways to Man's Tranſlation, and withal, as well Chriſt's *New Jeruſalem* Stand, or the World's Holieſt Political State, and that as through which he can only draw down the Preſence of GOD and Chriſt, and that in fulleſt Bleſſing to all Men.

Job xxxiii. 14. *For GOD ſpeaketh once, yea twice, yet Man perceiveth it not.* Ver. 15. *In a Dream, in a Viſion of the Night, when deep Sleep falleth upon Men in ſlumbering upon the Bed.* Ver. 16. *Then he openeth the Ears of Men, and ſealeth their Inſtructions.* Ver. 17. *He keepeth his Soul from the Pit, and his Life from periſhing by the Sword.*

CHAP. I.

Some of the choice reveal'd Sentences from GOD to me in fulleſt Support of my preſent Procedures.

March 7. 9. 8-9.

THAT my Toils and Hazards in my Dream Studies were what firſt procured me GOD's perſonal Preſence, and his greateſt Bleſſings together with it.

June 4. 99. *That our Dream Neglects as they Devil-ſentenc'd Men with GOD: So that my Care about them 'twas that gave me GOD's top ſecret Familiarity; and that GOD's Charge was, that Man by Neglects ſo has ſurrendered his Talents, giving him to the Devil.*

July 14. 03. *That, as true to GOD in his Monition Conduct by Dreams, he would not ſuffer my Enemies to dare appear againſt me.*

Ah! how glorioufly ſhines the Promiſe of GOD to me here. Sure *Moſes* doated, not to ſay, that GOD in Perſon declared, that he would the moſt freely communicate by his Dreams, Light himſelf to his Prophets.

Jan. 27. 9-10. GOD, *that with Chriſt ſhewed me, that he had various Coats of Arms for Mens Atchievements at his Hands.*

Apr. 2. 10. *That GOD's moſt perſonal Inſpection was with the ſtricteſt Eye upon me, whether I do own him, as ſeem fout out of our Church.*

Ah! what but our new commencing Hierarchies can be our GOD's ſhutting out here? Ah! ſurely our Hierarchies here then have more Occaſion to be angry with GOD than me on this my Appearance.

Ah! how ſtands Hierachy then in her faireſt Shine here, but as a full out *Babel* Heatheniſm? Ah! as for Chriſtianity, her very Appearance in't, as of Courſe annihilates it, and that, as againſt Chriſt's expreſs Orders, ſhe is ever turning all the Commandments of God into the Commandments of Men.

Feb. 26. 9. 7-8. That GOD's Spirit of Monition, as 'twould force me to be active to its Top Familiarity, ſo that it would eminent me beyond a *Sarum* Steeple Church Performance by it.

Theſe, and many other Monitions, I ſhake not under; and that as they come from GOD by Name, and not by Perſon; and yet, for all that, I ſhall ſoon ſhew Men that he owns both.

Aug. 16. 01. That a Church Organ Reception will ſucceed my ſeeming Immurement for a while.

Feb. 2. 0. 7-8. That our Miniſters would gladly ſee my Light here, when fearing to give it Eſteem; but if they ſlighted my Monition Light, the Tree of Chriſt's planting, that GOD would be aſhamed to own them as his Sons alſo.

Ah! our Clergy clearly ſee it here then, that GOD, for for their Hierarchy Work's ſake, is flinging them under his Demy-god Mercy Scheme; and ſo has by it withdrawn his fatherly Regard from them, and ſo has levell'd them with the very *Mahometans* and Heathens.

July 27. 22. That ſeveral Divines would be found to heed me, for all the Diſſenting Envy at me.

Nov. 30. 15. That GOD himſelf won't ſuffer a ſecond Degeneracy of the Churches to a Popiſh Bondage, but that he'll raiſe and ſupport a new *Moſes* rather.

Ah! Hierarchy, thou ſeeſt it here, that 'tis not I, but GOD himſelf, that has thus proclaimed his War againſt thee.

Oct. 15. 29. GOD *in Perſon, and as he ſat on his Throne, ſhewed me, that he had the Devil ever ready by him, to carry off all thoſe that durſt favour any Man's Reaſoning, contrary to the Laws of his Truth and Obedience.*

Ah! Hierarchy, what an Hell Scene preſents, for all thy learned Council Works here?

Ah! thus we read it, that for all *Moſes* and *Aaron* were by, he even rotted all that were above 20 in *Iſrael*, that had durſt leave their Conſcience Regards on his Commandments given them.

Oct. 12. 16. That when our Churches once perceived it, how that their Prayers were anſwered by this my Light, then would they be ready to ſing, inſtead of preaching after it.

Jan. 21. 1. 8-9. That the apparitional Power was vaniſhing, and Church Arrogancy on the Stop, while GOD thro' my Monitions thus would be in all Power.

Ah! all Mens Demi-god Works here together, with their Lying Miracles attending, ſtand ſentenc'd by GOD himſelf; Men ſee it to ceaſe.

Ah! as all Men after here will even wonder to ſee it, that I write with ſo much Bitterneſs againſt Hierarchy as Antichriſt, ſo ſure this can't but apology with them for me, and when they ſee that GOD has ſo forced me on in it.

Apr. 23. 17. That Damnation menacing will ſoon ſcare our Maſters of Arts, ſo as to make them heed Monitions.

Nineveh, we read, could hear *Jonas*, and that I believe, with far leſſer Light than mine: O then, that I may but ſo move our Learned here to repent alſo.

Jan. 9. 18. That GOD, by Degrees, would force Men to his View, thro' my Light, by my Weather Schemes, and his Vengeance menacing.

Ah! ſurely the Hour is coming, when Chriſt's Sentence of, *Woe unto thee Chorazin, and Woe unto thee Bethſaida*, is afreſh about to be renew'd, and that all the World over.

Apr. 19. 25. That GOD was raiſing a Power, that ſhould laſh to Death a Church Serpent, that was prepared to attack and kill me among his Brethren.

Behold, GOD here has his Aid ready for me. O then that Mens Repentance might preſerve them from the Procedure of his Vengeance ſo at Hand!

Sept. 22. 21. That by my recording of GOD's Monitions, only I could thus ſecure my Divine Views.

Ah! ſubtle Hierarchiſt, treat me as a credulous Fool, as thou ſeeſt fit, yet I hope will ſo bleſs me, that I never leave him here.

Oct. 22. 21. That GOD is juſt, on the anſwering of his Scripture Promiſe, to pour out his Spirit upon all Fleſh.

That is, as GOD is full removing his Demi-god Mercy Scheme, with its Hierarchies, as quite out of the World; ſo that now 'tis only his filial and Vengeance Schemes that are ever to bear Rule in the World more.

Nov. 6. 21. That the Lord was revealing himſelf to the whole Earth.

Nov. 26. 21. That my beſt Advertiſement to Man would be the Reſurrection.

Ah! what a bantering Spirit appears in Man here, ſays the wiſe Hierarchiſt? I am beholding to a Father and Mother, and a Courſe of Nature, for my Being only.

And what, is there ſuch a GOD in being too, that is able to give me ſuch a reſuſcitated Being in Revenge alſo after?

Jan. 25. 2. 1-2. That God would give me Leiſure for my Studies.

May 25. 22. That GOD would protect People from War Dangers.

Jan. 24. 0. 1-2. That the full Scheme of Piety, fully put in Practice, was the Holy Ghoſt.

Mar. 6. 0. 1-2. That GOD ſentences it, that Man has ſo honed himſelf againſt his Acceſs, when he has left the Laws of his Truth and Obedience, by ſubjecting himſelf to Hierarchical Council Laws and Decrees.

Ah! behold then here, all ye rich Hierarchiſts, and your Followers, you ſee how, and why 'tis, that GOD has ſo ſentenced you to his utter Dereliction.

Mar. 28. and 29. 14. That GOD the moſt particularly heeded how Prieſts and Miniſters heeded my Addreſſes from him to them, and that they might depend on't, that he'd double the Tortures that they devis'd againſt me.

O all ye poor unhappy Hierarchiſts, you that have ſo long ſtood in Triumph, and as out-arguing and bantering your GOD in all his holy Laws!

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Ah! are you ſure, that you can out wreſtle him in Power alſo. Ah; you ſee who 'tis that threats you here; ſure 'tis not I, but GOD.

CHAP. II.

Further brief Divine Hints, in which my late printed Divine Inſtructions ſhew the Three firſt following at large.

GOD appearing to me as the GOD of Abraham, Iſaac, *and* Jacob.

AH! Men, ſee how careful GOD is here by this, to co-here his preſent Light with what he gave to the Patriarchs in ſo many Ages paſt.

GOD, *as Jehovah in Glory, headed a blank Sheet of Paper before me, as to write on.*

So appearing, and as the common Father of the World to me, he let me kiſs his Hand, in order to introduce all Men into his Preſence.

Ah! who dares think here then, that I write with too much Confidence?

Ah! theſe things I printed near 20 Years ago; but ah! Hell Antichriſt Hierarchy is continually on the making the World too wiſe to hear their GOD.

GOD, *as before him, as the Great* Elijah, *he promiſed me his Health Aid.*

Ah! Hierarchy, then, is not this a ſtrong Call to thee to beware?

GOD, *as in Perſon, he ſaid, that he'd bleſs me to the* Gradus Moſaicus.

So the ſame he has confirm'd to me at various other times.

Ah! how little Reaſon then have Men to doubt of my Inſtructions here?

GOD *thrice at leaſt has call'd me his Son.*

Three Stands of State has GOD for Man; his Filial, to which he created *Adam*; his Demi-god Mercy State, to which GOD ſubjected *Adam* on his Fall; and his Vengeance, and which I fear is too quick near, if the World repent not.

Ah! how ſhines our bleſſed Lord's Redemption State then here thro' me! And that as I the firſt Man after him that GOD has ſo called his Son.

Ah! Chriſt, as on Earth, he appear'd but as a Speaker only, nor as ſo, was he ſuffer'd to live by the *Jews*, ſo as to become a full out Explicator from GOD in his Truths and in his Laws.

How ſtands it, that as GOD, by holy *Daniel*, fixed him as his Corner-ſtone in: his holy Built; ſo here he has eſtabliſh'd me, Men ſee it, as his full out Writer after him.

GOD *in Heaven once let me lye long on his left Breaſt, ſentencing ſome to Fire and Brimſtone, as offering to our Diſturbance.*

Ah! what a Sight preſents here, and to my Enemies too, as under offering?

GOD *on Earth let me ſtand alone by him, and that as on a Player's Stage, ſentencing alſo to the Devil theſe Diſturbers Offering.*

As GOD's way of Speech is for ever prophetick, and as ſo, of things in time to come; ſo I've here now alſo, how his divine Scene preſents, O Man: Man then beware how thou receiveſt me as here preſenting.

GOD *once he crown'd me with his Glory, as his Pillar of Light, in Conjunction with his Son Jeſus, and ſo once he ſuffered the Rays of his Glory to ſhine as from my whole Perſon.*

Ah! ſurely, as 'tis that neither Fear nor Intereſt could ever move me to leave GOD, in my Obedience to him, and that in all Diligence too; ſo and therefore only it is, that he has thus Fatherly bleſs'd me.

GOD, *as Jehovah, has appeared as a young Man to me*; and ſo often has he leſſon'd me by that Name beſides.

Ah! dare Men cenſure me here then, as appearing from a falſe GOD, when GOD appeared to me as a young Man here, as Jehovah 'twas, as one lively and ſanguine, and yet withal the moſt eaſy, tender, and familiarly kind.

And 'twas as if he would ſay by it, Behold, I own myſelf an Image after which thou and all Men have been created, and oh! that you would but gratefully abide one full obedient to my Will and Laws.

GOD often and often alſo has manifeſted it to me, that where his Name preſents to me, there alſo preſents the Power of his Perſon with it, and that tho' not with ſo grand a Confirmation in Attendance.

A Light this, and in Conjunction with what is deliver'd often in the Scriptures, that ſo fully ſupports my full 2000 Revelations that I ſo frequently appeal unto.

Father, Son, and Holy Ghoſt, alſo have all Three appeared, and that as Three Men together to me, and as ſo, complaining of their ill Treatment by Men.

Sentences confirm'd in all their Three Names have I often had, and that in vaſteſt Variety.

Singly alſo have I ſeen Chriſt and the Holy Ghoſt, and that even Hundreds of Times.

GOD *inſtructing me perſonally, has taught me as to Health, ſo as to my Eating and Drinking, and Ways of Converſation: ſo he ordered me not to leave my own City. I ſuppoſe, to prevent all Offence,* 100 *Inſtructions he has given me about* OEconomy: *Once himſelf walked about my Houſe as a Giant, and I ſuppoſe, in Defence of it.*

But then another Direction alſo ſeems incident on it, and that he ſo warns me againſt all too free Communication abroad.

GOD *alſo has offered to ſhine as a Sun here to our Kingdom in Bleſſing: But then, as a Sun thus, he ſhewed me alſo, that he ſhould ſhine but dim, till Men clear'd thus his Iron Work, preſenting.*

GOD *once alſo appear'd to me in Glory, as in Paradiſe with him alone; but then, as ſo cautioning me too, not to neglect my bringing others thither alſo.*

Tranſlation Inſtructions I have had in Plenty; yea, and *Enoch* and *Elijah* my Companions together.

Yea, I have been acquainted, that ſo I ſhall be carried off by a Whirlwind.

Yea, of late I have been informed too, that the like bleſſed Iſſue is like to attend the thoroughly righteous Women as well as the Men.

Fate Laws of GOD I can ſpecify, and that even by endleſs of Examples.

So GOD's Vengeance here I ſee they'll be quick ready for all GOD's Non-receivers. Miſconducts in Prudence I have been warn'd againſt, and that even Thouſands of times. So, Conducts of Friends and Enemies to me, have near been for ever foreſhewn me. Weathers, Storms, Rains, Floods, Winds and Droughts. Ah! I ſee it, they are all GOD's fatalleſt Iſſues.

So Marriage and Death Foreknowledges alſo I can clear, by even Hundreds of Examples.

Angels, Devils, and the dead Saints and others, have I ſeen in all Variety. Theſe, often as ſeen, their Appearances, as of Courſe, explicate their Stands with GOD.

Ah! the Light of GOD thus fully purſued, I ſee it the moſt of our Virtuoſo's won't want even the endleſſeſt and richeſt Objects, and that for even their endleſſeſt Purſuits.

Ah! I ſee it, I have even Hundreds of Heads, all full enough to employ even whole Colleges of Prophets, and that as Students too in all their varioufeſt Purſuits.

The Grand Signor, I ſee it, as well as Chriſtian Kings, will be full glad of all my Inſtructions here, and full griev'd with all too wherein they ſhall ſlight them.

Ah! with GOD I ſee it there is no Chance; but even all our contingent Misfortunes preſent only as for our Trial ſake.

Come ſtate the Caſe then here, Reader, when GOD appeared to the World by *Noah*, could he ever preſent clearer Evidence to the World than this?

And ſo when he appeared by *Moſes* to *Iſrael* alſo, he had Miracles in aid indeed, as on the Demi god Sacrifice Stand in Iſſue; but ſurely a more clearly convincing Light I verily believe GOD never gave by *Moſes*, than he now has by me.

CHAP. III.

The Globe's Prophetick Stand.

BY theſe things Men may fully view that nice Coherence of GOD's inſtructing Ways, and thoſe ever as quick ready as a Man can reach to Merit.

Ah! the Righteous will quickly ſee it here, that I can render the full righteous full as familiar in the Spiritual World as this. Ah! ſurely a Million of Examples can do it.

Ah! Thouſands of Prophets could even this little Diſcourſe raiſe of it ſelf, could Men but think their GOD full worthy of their Approach.

And ſo, of Courſe, would riſe, both GOD's Kingdom, Chriſt's new Jeruſalem, and Man's Paradiſe State reſtored; and were not Men deſerted by GOD all as fearful and Unbelievers.

Ah! *Moſes* was thus ordered by GOD, to offer his free Preſence to all *Iſrael*: But ah! they were all too wiſe then to receive him in it, and ſo to let themſelves out of his Demi-god Fate-poſt into his the moſt felicitated filial Stand.

So now GOD offers his Preſence afreſh by me to the whole Globe alſo; and O! that our Hierarchies and Sectary Prieſts prove not too wiſe to hear and receive him in it.

Ah! what is Man afraid of GOD's Preſence, becauſe of too many Bleſſings attending with it? and ſo the Devil and Hell, and their Endleſs of Curſes, as on the vaniſh from him by it.

Ah! ſurely my Subſcription and Writing Aid Demands have their Riſe rather from GOD and the whole Globe, than my

myself. Ah! what is their End, but the Glory of GOD, and the grandeſt Beneficence even towards all Men?

Ah! what am I doing, but as building a freſh Ark from GOD for all Men, and that as by GOD's own Command; ſure every Religion, Sect, and Perſon, even upon the whole Globe, ſhould be glad, and rejoice to aid me about it.

Ah! ſcorn they to aid GOD ſo in his Fatherly Love? and how can they ever expect him to bleſs them after? and ſo alſo how dare they pretend to praiſe him, and that when they ſo dare to ſcorn him in his grandeſt Beneficence?

Ah! 'tis reveal'd to me, that even Kings hereafter will like the meaneſt of my Books; ſure ſtrange it is then, that all the various Ages of the World ſhould all be ſo varietated in their Taſtes?

Ah! here and hence 'tis I ſee it, that GOD has been ſo enrag'd at Hierarchies pretending to ſerve him, and that when really they only have ever been buſy in planting intereſted, Atheiſtick Views, and that barely to their own Views thro'-out the Globe.

Ah! Chriſtians here I ſee it, have horrideſt and heavieſt Reflections riſing againſt them, and all their aſſumed Holineſſes. Ah! I ſee it not, but that GOD, for ſuch their Sins, has as levell'd them with Men of all Sorts thro'out the Globe.

Ah! there is ſcarce a Nation under the Sun, but what I am as particularly addreſſed unto, as to them; and thus unto the Eaſt and Weſt *Indies*, *China* and *Japan*, *Jews*, *Turks*, and *Mahometans*, and that, as to call them all to GOD's fulleſt Obedience thro' Chriſt.

But then ah! in what is it that ſtands Chriſt's Redemption ſo? Ah! it lyes not in Word-Faithing it, no, nor in nice Baptiſming it, nor in Lord's-Suppering it ſo neither.

Ah! what is in all theſe things, but Man's Call of Lord, Lord, only? and that, as 'tis only our Obedience to GOD thro' Chriſt that maker us Chriſtians indeed.

And yet, for all this too, to *England*, *Scotland*, *France*, *Spain* and *Holland*, &c. too, I am addreſſed, as well as the other, ah! Places too numerous to be liſted here. I ſee all called of GOD here alſo.

And yet this I ſee too, for all this, that all Hierarchy Chriſtians will be ſoon hated by all others, and that as bad as ever were the *Jews* after the Death of Chriſt.

And thus alſo dares a Neighbour Nation ſtand wicked in Futurity: I ſee it, that GOD will move his Neighbour Kingdom to Battel, and fall upon him for it.

Thus the Spirit of GOD has ſhewn me, that there is a Day near, when an *Engliſh* Army will ſtand in Triumph, and [illegible] even behind *Algiers*.

Ah! in the Temple Days of the *Jews* of old we read it, not Thunder, nor Lightning, could ever preſent more dreadful, than did the Mouths of the Prophets of GOD againſt the Wicked.

And ah! I ſee it too, that my Light now is as quick raiſing up the ſame Power from GOD alſo, a Power that will make even all the Wicked thro'out the whole Globe ſtand in the utmoſt Horror and Confuſion.

Let me ſtate a Caſe here then fit to be crown'd with Diamonds. Faſts, Prays, and Worſhips a Man GOD, tho' an Heathen, with *Cornelius*'s Sincerity, yet GOD ſurely heeds him, and in time will ſo anſwer his Call.

But then again, falls he in a Stand with the leaſt wilful Corruption, GOD as ſtrait leaves him; and happy he, if his Mercy abides towards him, and a Demi-god Fate ben't ſtrait admitted to his Preſence, and that to his utter Ruine and Damnation.

CHAP. IV.

The Fearful and Unbelievers Stand.

'TIS even wondered at in the Spiritual World, that all Men ſhould be ſuch fearful and Unbelievers, as not to heed their GOD's Light here thro' me.

I ſee it, GOD's Mercy and Goodneſs are both as immutable as his Juſtice; and thus his Goodneſs has continued on his Creation, for all Mens Sins, and ſo have his Mercies ever overlook'd all their Miſtakes alſo.

And thus all Mens Neglects, thro' Surprize and Ignorance, were not wilful, GOD has overlook'd them; but then ah! on all his wilful and corrupt Offenders in the leaſt Degree, without Repentance, I muſt ever cry it out, Woe, woe, and woe.

Say Men then, that I am impudent here? But ah! ſay I, han't GOD in Perſon nam'd me his ſecond *Moſes*? Ah! what my Reaſonings here then indeed? I'd own it they were but as little, were not the Great Jehovah behind me in them.

Ah! combat thy GOD here then, Man, and ſay, that he has not given thee Evidences to pleaſe thee. Ah! rather remember what Trials GOD ſet upon *Iſrael*, and how *Iſrael*'s Inobſervance in them hurt him.

Ah! he that don't ſo love GOD in Summit, and that as doubly to ſeek his Glory now his Kingdom is thus come, ah! I ſee it, GOD will quick turn him off, and that as a poor, mean, baſtardly, fearful, and Unbeliever.

Ah! GOD's Truth and his Dream-Light, are GOD's two grand Talents that Chriſt pointed at, as put into our Hands by GOD, and that at our top Perils in Improvement of too; and that we ſhould never be deficient about, and as in having ſuch Virgin Oil in our Lamps.

Ah! there's none that GOD hates more than ſuch ſcorning Neglecters and Perverters of his Ways of his Truth; Men that as ſo, are the top Reſiſters of the Holy Ghoſt, and ſuch he deſtroyed by the Flood.

Ah! Man then, dar'ſt thou ſtand on here in an unbelieving Doubt of GOD's Light, and when delivered by his 2000 own'd Sentences on a 40 Years Inſtruction, and that as if ſo once a Week during the whole Time.

Ah! 'tis hard, that a Light ſo purchas'd by Chriſt's Redemption, and that, as ſo, of Courſe brings down both the Kingdom of GOD, and the new *Jeruſalem* of Chriſt, by ſo readily making even all Men Prophets, ſhould ſo ſtand ſecond in Neglect.

Ah! is the World ſure of having a ſecond 40 Years hard Student in GOD, ſo after 30 Years old, after me; and if they have ſuch an one, are they ſure to get one as high in the Acceptance of GOD as I have reach'd?

Ah! what, will Man chuſe to ſtand out for ever, as a poor, mean, falſe, and degenerate, fearful and Unbeliever towards his GOD: and that ſo as to ſcorn ſo his Mine richer than of Gold or Diamonds, as here in his Offer?

Ah! I ſee it, the Light of GOD to me here is ſo clear, that it won't leave Man even the leaſt Colour of his Excuſe on it. Ah! Man will quickly ſee it here, that GOD's Evidences are too clear, to bear the leaſt Colour of Diſpute.

Ah! won't this Call then move Men to aid me here? Ah! let them look to it, I ſhall but little call on them more. Ah! ſuch an infidel Scorn of the World cannot but move GOD to as great a Scorn of the World alſo.

O that all Men then here, Kings and Prieſts, Learned and Ignorants, yea, and all others too, would but fall into GOD's Schemes of Reaſoning here! Ah! ſo would they begin GOD's Sabbatical Year indeed.

So will they ſtand in the beſt, fulleſt, and cleareſt Hope Views that ever GOD deſign'd for Man, and that either here or hereafter. Ah! GOD *bar neither Light nor Bleſſings for any Man, but as he'll earn it by his ſingle Labours.*

And yet fathoms any Man thus deep in GOD? I ſee it, his GOD is top pleaſed to ſee him thus, after Chriſt's, communica[illegible] to his Brethren.

But then, ah! I ſee it too; his Sea of Wiſdom is ſuch an Infinite, that it ſtrait drowns even an whole Council of *Achitophels*, if but in a tittle perverſe in it.

CHAP. V.

Hierarchy's Final and Fatal Stand here.

THE whole Globe then Men ſee here is become GOD's *Iſrael* now, and its various nice Hierarchies, they her Spiritual *Egypt*.

Hierarchies here then, by their Faſts and Sorceries, like the *Egyptian* Magicians of old, may call on their Demi-gods in Aid; but ah! to what Good, now the Great Jehovah has quite left them?

Ah! how ſtands Hierarchy here in her faireſt Shew then, but as the full out *Babel* Heatheniſm: As for Chriſtianity, her very Appearance in't annihilates it of Courſe, and that as againſt Chriſt's expreſſeſt Orders, turning all the Commandments of GOD into the Commandments of Men.

Hierarchy here then, in theſe things, may fall directly upon GOD in Perſon, if ſhe ſees fit; and indeed if ſhe dare continue her Exiſtence. I ſee not how ſhe can do otherwiſe.

Juſt thus, *Rome* has dar'd to fall on GOD's GOD's Commandments, and that tho' kept in his Ark, as wrote by his own Hand, for near 1000 Years after.

Come, come on then, Mr. Pope, with all thy moſt celebrate Cardinals, Archbiſhops, Biſhops, and Prelates, and ſee if thou, on thy General Councils call'd, canſt not effectually attack ſo on again the Great Jehovah, and that for all he dares thus re appear.

What! the Grand *Eſſe* of immutable Purity and Wiſdom? what! can he ever ſtoop to hear, heed, viſit and aid ſuch Traitors, that have, as for ever, been for wholly rooting out all his Laws of Truth, and ſo as for ruining his Creation by it?

And as ſo too continually plaguing in chief all his only true Servants, ſuch as ever have durſt appear to the Reſcue of his Glory as ſo abus'd.

Ah! Hierarchies have ever, and all along thus ſhone too grand to hear their GOD; and I have it therefore to tell them from their GOD, ah! won't they repent, I don't ſee that GOD has any other View for them than their uttereſt Deſtruction.

Ah!

Ah! O all ye nice Temple Priests, and Sacrament Consecrators then, and so ye rich, Praying, Preaching, and Organ Chorister'd Men and Worshippers: Ah! tremble you all at God's Light here.

Ah! he only truly prays to God, that seeks universally the Good of all Men, and more especially of the distressed; and so he only truly praises God too, that is full obedient to his full parental Goodness.

So he that happily desires, and prosecutes Schemes to that End, he only truly praises God with Choristers and Organs indeed. Ah! as for the other, what but as all meer *Balaam*-Work, and as such, crown'd with a mumping, canting Trick.

And so, in short, what is all Hierarchy's trifling Votary Work, by Fastings and Virginities, *&c.* in Approach to God? Ah! I see it, God has flung off all such Trifling into Demi-god Works.

Ah! I see it is the Man that walks with God, and that as so, is ever full in obedience to his Will, in every Article of his Life, that is only truly holy in his Sight, and that, as so, to walk both with *Enoch* and *Elijah*, and Christ after them.

Ah! Hierarchy, thinks not God impartially and penetratingly, prying enough here to discern her horridest of Deceits, as lying prosperously concealed under her poor meer Shew Worship, and empty Pageantry Ware?

Ah! all our poor doating Temple Devotion, Writing, and Actors, sure, in time, they won't think my Words here hard and singular, when what but exactly following the Words of all the holiest Prophets, and our blessed Lord after them.

So even God himself they can't but see thro' me (when he has so ordered me to bring all Men to his Presence) he never stated it so as to be by a fine Temple-Work, but by a full Market Rate in our fullest Iron Work in Obedience to him.

Ah! were it not beneath our infallible Hierarchies here to stoop to be taught by their God, and so turn'd they but repentingly their Grand Cathedral Church Stands into true strong Stands, to support God's Truth and Glory, so would he prosper them.

But then again here, ah! won't one of such our rich Hierarchies repent so? Ah! I see it, God will no more hear any of their fine Calls upon him longer, and after than he did the *Jewish* Priests fine Sacrifice Works after the Resurrection of Christ.

So Hierarchy, with all her rich sorcerously consecrated Estate Works, Monuments, erected all to an Hell Vain-glory, and to a Sacrilege Robbery for him, all to the rich Support of all endless mumping, oppressing Officers, as whole Hosts of Drones.

Ah! all ye such proud, impudent, and barbarous Usurpers, and so ye poor cullied Disinheritors or Heirs, pray who was it that made him, and fixed them all to their present Stands too, was it not God?

What the Hopes then of all such as God's Heirs to have hereafter; and when they have so robb'd their Brethren of God so villainously in this Life?

Ah! in what the only Holiness of all such wholesale Lords of Wolf-Devourers, but only in lazily robbing and oppressing the industrious and distrest, the only truly holy in the Eyes of God thro'out the whole Globe.

CHAP. VI.

The Prodigal Son call'd to return to his Father.

AS I am the most particularly ordered by God to call all Priests the most tenderly, as well as to call them to Repentance; so, and then, that they prove not more Offenders here than other Men, ah! so may God make even these Priests Prophets after me.

Ah! I shall soon shew it them, that at all possible Tenderness, Mildness, and Gentleness, are my Orders from God to call them. Ah! I am not ordered to disturb them, even for a Penny Profit that at present they stand possessed of.

Ah! our blessed Lord fully foresaw this; and when he did how happily the poor Prodigal Son would be received, and when he so repented, as to return home to the best of Fathers.

But then, won't Hierarchies so repent, before God have as grand Degrees of Miseries in Hell, as he has of Felicities and Glory in Heaven. And O then! that my Light from God here might move them all so to repent, as to inherit the best.

But then again, won't the Wicked here repent, ah! I see it, my Thousands of Lights from God will quickly raise up even Thousands of Prophets with them.

Prophets such as will never be wanting, thro' God's Vengeance Notices, to waken all such as out of their present Slumbers.

Ah! many, I fear, will soon shew it, that even Thousand of glorious Hierarchists have reached to the very Pits in Hell, thro' their mounting up into Heaven all their glorious heretical and schismatical Martyrs.

Ah! all their rich excommunicating and burning Works, and so their grand assum'd *Corah* Absolution Powers, all as if purposely erected to keep God out of his Kingdom.

Ah! how rich must be all their Rewards hereafter, and when all built so full in Shine in the Dominions of *Lucifer*?

Sure our most Blessed Lord the most doating'y blundered in the Orders he had from God, when he said, *Judge not, lest ye be judged.* Ah! of what Sense such a Sentence before an infallible Orthodoxy?

Ah! I question whether ever even *Lucifer* himself has been a greater Rebel Enemy to God than Hierarchy; and yet not that I dare judge the least Member in her neither.

For how know I, by what Reasonings 'tis that any Man moves? Ah! I dare not judge hard therefore, and lest my self be so judged also.

Nor see I, that the Hierarchist can well judge me here neither. Ah! can he censure me as attacking with deceit of Assaults God's grandest of Enemies, in rescue of his Glory?

Ah! can he justly rage at me for pulling a Beam out of his Eye; and that so long keeping him blind has as missed him from the Kingdom of God?

Ah! ye the nice Hierarchists, you stand that Case then of your endlessly varietated Morrice-dance Consecration Works, and that as now shining thro'out the Globe.

Sure 'tis impossible that you can suppose it of God, that he can move in the least tolerable way of Justice, but that he must condemn all such Tricks as *Corah* Sorceries.

How can you think then, but that God must sentence all such to be as Hell Captains? and that have durst so by Tyrannies to force on all his Children to Damnation?

And so, all ye Fool-Followers of such Hell Captains also, can you wonder that God hereafter lets you be all swallowed up along with such your nice leading *Corah's?*

Hence also all Hierarchy's nice Heretick and Schismatick Works: What but all her curious *Shibboleth* Tricks, the better both to slave, and rob, and murder by? Ah! all full as fine Devices as her *Jure divino's* set up to dethrone Kings by.

Ah! Hundreds of Times have Father, Son, and Holy Ghost appeared unto me; but then never so stooping as to reveal it to me, by the Niceness of their Stands and Natures.

What arrogant Hierarchists here then to dare Definition, and so Statute down the nice *Effa's* of their Beings, and when none greater Ignorants in all their Laws of Truth?

And ah! now Glorious Spirits, as both to set up [illegible] to become as full familiar with all your Nature.

[illegible] now he'll quick by his Prophets shew all these our [illegible] Taste-men, that he will only stand All in All, and that in [illegible] Sovereignty himself only.

[illegible] Hierarchy, so then, what all her nice consecrating Devices here better than meer conjuring Works? Ah! she'll [illegible] quick to feel the Sentence from above, I fear, *Vengeance is mine, and I will repay, saith the Lord.*

CHAP. VII.

GOD's Religious Scheme set in fullest Display to all Men. 1st, As Self-King.

SURE this shines thro' the Apostle's Sentence the most clear unto all Men, that every true Christian stands as King, Priest and Prophet in himself.

Ah! when God sentenced all above Twenty to rot in the Wilderness, for the Slight of his own Commandments, for all the Royal Stand of *Moses*, and the Priestly Stand of *Aaron*.

Ah! how did he by it, but as condemn to all Eternity all Hierarchy Pretences, and that in Kings or Priests either.

Come, stand on then as you dare, all ye infallible nice Orthodox Hierarchies of all sorts, to keep your God out of his Throne. Ah! be sure to set up all your nice *Shibboleths* in Superiority to his Laws and Commandments, and that be shewn what they will.

Well what made God Man for? What! for Man to govern and rule himself? What! for Man, thro' conjuring Consecration Pretences, to herd-stall and devour all by, and that as his pure and meer Oxen, and his Sheep of the Field?

Come, state the Case here then, what, will any one dare send these my Words here before our Government, either as Impudent or Imprudent here? And when I resolve never even to deliver one Word or Thought of my own here, but only as thought God's?

Ah! they and their Church too then; sure they won't think it Head of their God or me either, that thro' his Exemplary Light thus he is calling all that are truly righteous to become [illegible] as his Prophets after me?

Ah! henceforth as welcome as was *Corah* and the Priests of *Baal*, and *Bell and the Dragon*, with their Fasts, Incense,

ses, and Sacrifices to God; so welcome will be all our nice Hierarchists, in their rich Approaches to his Presence.

Ah! Hierarchy here then, have a Care now that thou dost not so call out too quick on thy God, by thy fine robbing Services, for his Vengeance upon thee.

Ah! thou and thy Kings too may try by thy Laws to kill on God's true Christians and Servants; but then ah! forget not how it far'd with *Ahab* and his Hierarchy the while after.

Of Kings we read it, that God has ever demanded an *Abraham*-like Patriarchate Scheme indeed, and that to they ought to look to it, that all their Subjects duly worship him.

From hence it was, that God so often warn'd the Kings of *Israel* and *Judah*, to be so careful of his Laws, by *Moses*, a Stand that God even the most exactly appropriated to their Care and Inspection.

And so surely even now also, by the same Law, the Care of Christian Gospel is fallen upon all our Christian Kings and States also.

But then here again, will a Christian King, *Pharaoh*-like, stop God's true Worship, or with *Ahab* encourage its Perversion, or with *Nebuchadnezzar* set up a false God, then the true Christian is ever even full forc'd to stand as the true King himself.

How then present Matters here, Hierarchy? Her Cry is strait *a Jure divino*, in herself and Kings. And what that for, but the better to fool Christians out of this Light from the Holy Ghost by the Apostles?

Ah! never so to prevent Rebels and Traitors by it, but that so she may the better fool both Kings and all Men of their real *Jure divino's*, and that so she might the better erect her own full Hell ones in their stead.

Ah! all ye Kings, Nobles, and nice State Councils then, won't you all follow God's Fatherly Scheme here, and so co-operate with him in cherishing every Soul under the Sun, as thus in his Trial Stand under God?

Ah! as so, you ruine his intended Paradifical State. And can you wonder then, that he ever after withdraw all his Paradifical Blessings from you also?

Ah! lay by then all your King *Ahab Naboth* Works, and your *Rehoboam* Tax Threats, and holily treat all your Subjects, as your justest Brethren in God.

Ah! or else God will no more treat you as a Father, than will the just Judge treat the common Robber as an equal good Subject in his Jurisdiction.

And so also, when God has once flung some of our Church Hierarchy favouring Kings and Emperors out of their Thrones, by his Prophets, as of old, then will all their Successors begin quick to tremble, ever to think of aiding such Hell Hierarchies more.

And ah! as so too, dare Kings and States continue on, or erect their nice Torture Deaths for the truly holy so more? Ah! they'll quickly see it, that God in all Reality is so at Hand, that he'll surely the most fully retort on them all such their Cruelties, and that both here and hereafter.

CHAP. VIII.

As Self-Priest. 1st, The Church Priest here set in fullest Display.

NEver shone then a grander Deceit than Man's putting his top Holiness in a publick, splendid, Temple Worship

A Trick that never fool'd Christ nor *Moses*, nor their Apostles nor Prophets after them; and that for all God had the most set Tabernacle and Temple of his own Erection in all their Days.

Ah! they all saw it, that a publick Worship was not to be neglected; but then, that for all that, that only in our full Truth and Obedience to God, that in that only lay our only true, full, and solid Holiness before God.

The Holy Ghost therefore, by the Apostles, has pointed at private Persons, as the only true and pure Temples of the most Holy God.

Publick Temples and Priesthoods then, what they but as Shops and Houses erected; and that as so the better to cultivate all such the privatest Jewels, and that to their richest Perfection?

Ah! as for publick Priests, we see it, that God never set them up higher than to a Monitory Stand, and that as so, subjected to Kings too.

Hence we see it too, that God, to confirm this Stand, accepted even a poor old Woman, *Anna*, before a whole *Jewish* Priesthood, and that as seen more pure and obedient to his Will and Laws than they.

By the same Law also God, even in *Aaron's* Days, cursed all above 20 that dorst leave his Obedience, by any Pretence of hearing others teaching.

And so I pray, when the whole *Jewish* Priesthood set up *Judas* to betray Christ, ah! what was all the Comfort that they could after give him upon it?

Yea, and thus even in the Apostolick Stand, we read it also, how that God could intrust even St. *Paul* by young Female Prophetesses.

And even so we read it too, (however infallible Hierarchies may assume to be) that the Apostles could often vary, and that even among one another.

How stands it then, he that is consecrated on the Kingly, Patriarchal Foot, and as so, not offensive as above, he is really an holy Admonisher, and a true Caller of all Men to the publick Worship of the Most High God.

And so he that appears as purely consecrated on the Apostolick Foot, he also ever stands as an holy Admonisher in any thing he can convince Mens Conscience in by Scripture Light.

But then again, fail either of these in the Truth of God, on a full noble *Beram* Examination Stand of the Scriptures? and as so too, dare they shine by Consecration unwarranted by God's Word?

Ah! how shine they, but as *Corah* Sorceries, and that so as to be abominated by every true Christian, and that, as so, even forcing every true Christian to rest upon himself as God's true Priest only?

Ah! all such our nice Temple-Worshippers, what but *Balaam* Men at best? I don't doubt but that such wonder why 'tis that God ha'n't messenger'd them rather than me here.

Ah! let them wonder too, why 'tis not, that even earthly Kings do not rather chuse Traitors to be their Ambassadors, than their loyal Subjects.

Ah! were a Man even as Mountains of Gold in Holiness, so yet durst he harbour but one single Grain of Lead Work in his Heart, thro' wilful Sin or Error, yet for all such his grand Shew Piety so with *Solomon*, God would surely leave him.

And ah! hence in Truth, what are all such our meer nice Worshippers in God's Eye, but only as fine Picture-Drawers? ah! 'tis only the nice Truth Pursuers, and his full Will Obeyers, that are the full purely holy in God's Presence.

Ah! hence 'tis, that 'tis the full obedient, and not the Raree-Shew holy Men, the nice Prayers, Preachers, and holy Sacramenters, that only please God.

Men that so from a false trifling Pride Holiness, dare scorn a Brother in God, that is possibly even ten times dearer in his Presence than themselves.

Well then may we reflect on all the Hell holy, elegant Decisions and Devil Processes of bloody Hierarchies, in support of all their Murders of their Enemy Kings, and their Massacres of all their numerous Schismaticks and Hereticks, that have any way durst oppose them.

O! that such her nice robbing and murdering Arts don't at last turn out from God, with her Universal Massacre Sentence, and that thro'out the Globe, and so to remove all such meer conspiringly self-strengthening vast Bodies of Wolves from off the Earth.

Men shining in all Elegance, with their abundance of Sorcery Services, and those crown'd too with whole Almanacks full of Hell Demi-god Saints, in support of them, but then void of the least just and sincere Truth Regard towards God whatever.

Men full of Philosophy Schemes and Language Criticism, but sure all full Dotards, as so scorning the Holy Ghost's Notice by the Apostle, that so warn'd all Men, never to move to the Annihilation of all God's immutable Laws of Truth.

CHAP. IX.

As Self-Priest. A Post the most fixedly established by GOD on all Men.

THE private personal Priesthood Stand of Man, sure is a Stand fixed the most unalterably by God on all Men, and that even from the King and Priest to the very Beggar.

Ah! Men and Women, Kings, Priests, and Beggars, God expects it of them all alike to stand in their exactest of Priesthoods towards him. Private Priesthoods, ah! in their Stands, even ten times holier than the publick ones.

Anna, an old Woman as his Priest, so God, we read, made her his Prophetess, and that when Thousands of formal holy Priests God left in absolutest Neglect.

Ah! thro' this Priesthood arose *Melchisedech* to be holy, and Christ after him; and so became *Enoch* translated, while as for all meer Form Priests, ah! how treats them God, but all as meer *Balaams* at best?

Ah! 'tis thro' this private Priesthood full cultivated, that only exists Man full walking with God, with *Enoch*, *Elijah*, and Christ too, a State tho' not full cultivated by the Prophets and Apostles after them.

Ah! Christ's Kingdom of God, what but a Prize thus only to be reach'd by the nicest personal and indefatigablest Labour in Obedience to God?

Ah! surely so reason'd Christ, when he said, that the Youth that had always kept God's Commandments, he was not far from the Kingdom of God; and that when he never pronounced it so of any of the nice Temple Sacrificers.

What Man's publick Worship Place then, but as the publick Dressing-room to all such holy private Priesthoods? Ah! indeed, what any Worship private or publick, to compare with a Life full of Obedience?

Sure, not Gold and Lead stand more various in Man's Regard, than Worship and Obedience in God's Eye. Ah! even the politest of Worship in God's Eye can't but stand as his top Abomination, when not attended with Obedience.

In short then, what is the best of Worship, but as the meer Apparel of the truly holy Man and Christian? and that while in his Obedience, and thro' his doing all that is good and just in his Power; in that lyes the true *Esse* of his Life in Holiness.

Ah! who so splendidly assuming in the Knowledge, Wisdom, and Holiness of God, assail our meer painted Cloth Saints so, and that when none more grand Ignorants and Hell-guilt-ists against all the Laws of God's holiest Truth than they?

Christ, as on Earth, we see his Teachings lay all on our Laws of Obedience, and not with a tittle Regard to all our fine rich and nice Hierarchy Pageantry Work.

Fine holy Men sure such all our impertinent Formalists, exact Followers of Christ indeed! by so turning all his Laws of God as quite out of Channel.

'Tis my Errand from God in Person, to introduce all Men into his Presence; but where that, I pray, but into a Market Chamber, and that as over a Smith's Shop?

That is, meer Worshippers God sentences henceforth to absolutest Dereliction, he so ever leaving it only to the Iron Worker in Obedience, at a Market Rate, to come to his Presence.

The keeping then to God's Scripture Light, and that with a fullest and purest Conscience Regard in Reasoning, ah! 'tis in that then that only lyes the full holy private Priesthood, and that of every Man upon Earth.

Sect. 2. *The private Priesthood thus in its Patriarchal Extent Stand.*

A Priesthood this, that of Course sets up too the *Melchisedech* Patriarchal Priesthood, together with it a second Priesthood, that dares any Man drop his following holy *Abraham* and *Cornelius*, in and so drops God his Regard of him also.

Hence, when the Sons of *Jacob* circumcised even an whole City on that Patriarchal Foot, ah! we read of no other Priesthood or Consecration Work us'd upon it.

No, as the thing was fully allowed by holy *Jacob*, no doubt but that God was willing, as after declar'd, to accept of all such holy Converters, as his *Israel* also.

By the same Law also, besure every true Christian has Power to baptize, and to give and receive the Lord's Supper also, and that as well as have all Kingly and congregationally appointed Ministers also.

But then, ah! as for all our sorcery'd Operations so, and that tho' established by the numerousest Councils, my Sentence is, Lord have Mercy upon them.

And on this Account, 'tis clear of Course, it was that Christ pronounced the truly righteous and wise, and the Prophets, as the holiest of Priests in his Eyes.

And on which account himself also resorted to *John* the *Baptist* in Holiness, and never scarce to the Priests, but as in Dispute and Censure.

Ah! sure our Hierarchists then here won't suppose, that God's Instructions were mistook by Christ, by his preferring his Access to *John* the *Baptist*, before the most elegantly consecrating Doctors.

Ah! that Cheat Allegation Pretence won't stand here; no, 'twas on this Act of Christ's that God first crown'd him with his own, and the Holy Ghost's publick Reception, and sure Men won't suppose it, that God mistook.

Ah! would not the Hierarchists stand as for ever deaf here? I believe I have Reasonings that would surely wake them out of their Slumbers here?

Ah! what is Man, but as a blank Sheet of Paper, that God is ever ready by his Conscience Laws and his Revelations, so to superscribe, and that so as to lead him on by it in his Ways, and if that he be but obedient.

Ah! as so, has Jehovah shone in *Hebrew* Letters in all Glory, in Guidance to me; but then, 'tis as impossible that he should so appear to others, till he has seen them full surrendred to his Will, nor can it ever be otherwise so long as the World endures.

Ah! as for me, I never saw tender Friend or Relation yet. Ah! I hardly ever remember a Father's House, and no less than twice have I suffer'd Dissensions.

But as ever trying to be top faithful to God, I see it, he has never left me, but by his suggested Reasonings and Revelations he has made me to appear, and that just as now I here represent.

Ah! I see it, 'tis impossible that Father can ever be more tenderly attending, than God is upon all Men, and that did they not drop their Trusts and Regards unto him.

But then ah! won't Men so heed him in his Reasoning and Revelation Ways? Ah! how is it, that he can wonder that his God so disheeds him also?

Yea, and even in this Case too I see it, his Mercy is ever as infinite as his Goodness, yea, or his Justice either.

Ah! who welcomer to our Blessed Lord as on Earth, than our poor casual Offenders, as Whores, Publicans and Sinners? Ah! such he the great Judge hereafter had fullest Mercy upon as in this Life.

But then, as for the perverse distorting of God's Truths, and the rebellious Setters up of the Commandments of Men, in Preference to God, and the meer Shew Worshippers without the least Regard to God's Truth and Obedience.

Ah! what their Lot, but Woe, woe, and woe with Christ, and that as Men, even to whom 'twere as impossible ever to enter the Kingdom of God?

Come, take Courage then, all ye the grand Sinners, Hierarchists and others; you see, as said, your God's Mercy is as infinite as his Goodness and Justice. Ah! you see it, 'tis as impossible he distrest you, be you but faithful unto him.

But then ah! how can you possibly expect his Fatherly Love to you, when you bastardly distrust the Eye of his Power and Providence, and the sure Verity of his Goodness and Justice, and so for fear of Sufferings and Martyrdom, dare drop your Regard to his Obedience and Glory?

CHAP. X.

At Self-Prophet.

LAstly presents here the true Prophet Stand of Man with God; say I then, he that stands as true King and Priest to God, he of course becomes his sure and true Prophet also. Sure a most blessed Stand that, and that can never any way other way possibly be inherited.

Thus ah! he that never drops his Recording the best that in his Power to God's Obedience, nor ever fails in the least Obedience in his Power to the Glory of God, and the Good of Human Nature, that Man is holy indeed, and as so, will become a Prophet, and that when surely none other can.

Ah! record we not every Good Thought, and every divine Monition from God too? and so strive we not to obey him in every Duty in our Power? Ah! I see it, God strait casts us off, and that as undutiful Bastards, and so as for ever and ever.

Ah! thus only are we perfect as our Father in Heaven is perfect, and that as our blessed Lord has ordered us for ever to be.

Ah! the half Truth and cold Zeal Men, what they but the fearful and Unbelievers, never to be admitted into the Kingdom of God, and the new *Jerusalem* of Christ?

Ah! why Blood set up the Sacrifice of old, but to shew Men, that he that is not true to God, to the Hazard of his Blood, and that as stood *Moses* by his killing the oppressing *Aegyptian*, ah! he cannot be fully accepted of God ever after.

Ah! had Men but the least tolerable Penetration of Wisdom, here they could not but see it, that all such half holy Men 'tis as impossible that they should ever reach to the least Support of the Kingdom of God, as rising amongst them.

O! that our Christian Clergy therefore would but truly sling themselves under the holy temporal Patriarchate Stand of Kings, and so lay by their false *Corah* Works, so might Kings spare them, and their rich Stands greatly abide as long as the World endures.

Ah! so the most grandly merciful, and consequently the most fatherly Scheme of God, will strait full shine out, and that no way distressing any Men in their Powers or Riches either, or supporting any to hurt others, thro' their Conscience Offences.

Oh! then, that God's Light here may have Power to move all Men to its common and fullest Reception, and so to the full Blessing of all Men.

A Light that moves not here, to distress even the Pope, no nor even any one that has even the least Colour of Righteousness throughout the Globe.

As for my self, God in Person has charged me not to leave my own City; he explain'd it not indeed what meant by the Words, but my Conscience tells me, that so neither in Church nor State ought I to raise Trifle Divisions to give Offence to any.

Our

Our King, Lords, and Commons, surely they then can't be angry with me here, for double confirming here all their various Powers.

And so shewing them too, how that their Tolerations to avoid Conscience Offences, have even as decupled God's Blessings to them thro' his Light presenting here to them thro' me.

As for our Bishops, here also I shall shew them, that God expects their Gratitude for the Riches he has permitted them to be bless'd with; and as for all other Allegations, I have it to answer.

Fail I then herein a tittle in what is alledg'd from God, then say I, let all the Mystery Hierarchies upon Earth think best how to punish me about it.

The Most High then, as he is now for ever full resolv'd to establish his Kingdom thro' his Son Jesus, so how stands it now then, but that he has established me as his grand Herald to proclaim it?

And ah! I see it too, the Hierarchy Power that dares offer to stop me in't, he has a quick Power of Vengeance, as for ever to annihilate it, and so to support me just at Hand.

Come then, all ye the most holily nice polite Infidels here, you'll quickly see it, and that from God himself too, that he has even Millions ready to receive me.

And that both as his second Son, and as withal taught by him to his *Gradus Mosaicus*, and that as having so long abode in his Presence.

Say then, that I am a Man of great Imperfections, and what in all that? Thro' that shines the Glory of God's Goodness, Mercy and Fatherhood, the more.

And that so none need stand in Despair, if but repecting even of the happiest Acceptance, and that tho' never so weak, after me.

Ah! ye poor Hierarchists of all sorts then, 'tis repent, and repent, that I say unto you, the Husbandman is not at a Loss to mow in his Harvests, and think you that God can fail by his *Elijah's*, *Jehu's*, and *Daniels*, to clear you all, as and when he sees fit.

Ah! when he impowered *Joshua* and *Alexander the Great* too, to proceed in Conquests, I pray what Power was able to withstand them? Say you then, but we'll cry for Mercy.

Ah! be that even by Hours and Days, yet by the Flood of *Noah* we see it, of what Trifle Hopes all such Cries, and when not issuing from the most hearty Repentance preceding?

CHAP. XI.

The true Church Stand, as allow'd by GOD.

LET us state all things here in their brightest Truth. To Kings, &c. God allows a Power to call all their Subjects to Religious Assemblies; but then not so as with *Pharaoh*, *Ahab*, and *Nebuchadnezzar*, and where they move wrong.

And indeed from hence therefore 'tis, that all true Christians are pronounced by the Holy Ghost to be as Kings, Priests, and Prophets in themselves, and that as Priests and Ministries have no Powers allowed them, but barely thro' Advices.

And whence my Addresses? What but to all Sects and Persons alike; and that as so, the better to set both all Men, as well as their Teachers to Rights.

A Religious publick Meeting then, thus in Obedience to our Kings and States, nothing is holier; and so our fullest Regard to an holily instructing Ministry also.

But what in all this? Join we in a tittle so against the Truth of God and our Consciences, we are all as the most surely accus'd by God for it.

And yet for all this too, our seeing or hearing Errors, such Assemblies, that can no way remove our Duties to them, or in them; no, we read it, that God charges his very Angels with Folly.

Much more then may all Christian Assemblies be so charged, and as so too, were that Objection to be allow'd, so could there well be no Religious Assembly at all.

Ah! all our little peddling Sectary Worships, I see it, God hates nothing more. Ah! nor Christ nor his Apostles, nor the Prophets before them, see we ever easily leave the publick National Worship, and that for all the Corruptions they ever saw it had.

But then again, to this they all, as for ever, stood inflexibly stiff, that tho' they were all on so as for ever ready to join in it, in what was Right, yet never would they co-act in it, in what was against the Word of God, or against their own Consciences, and so wrong.

Ah! God, as from the beginging, and to prevent all such Evils, ordered it by *Moses*, that Kings should read his Law, what errand Stopes then have Kings become herein, to fling all such their grand Trusts from God upon Hell Hierarchies?

Ah! the same command, I see it, stands still as strong on all Christian Kings now, as ever is did on the *Jewish* of Old, and so it will abide, and that as long as the World endures.

In short, in that new *Jerusalem* of Christ, we read of Kings to come thither in Glory. Ah! surely the Holy Ghost dosted, to forget of honouring Priests there too.

Ah! what are we to suppose it, that God is become a poor mutable Trifler, so indeed Hierarchy has ever been duly to render him as no better, and so that she might the better Slave all his dearest Sons of Men, as under her Feet, by it.

But ah! those Tricks of hers, I see it, God will no longer bear with, and she tho' wiser than foolish Kings, Kings under-age, and Kings and States in distress.

Yet ah! I see it too, her grand Politicks have led her so now into the grandest of Distresses, thro' the most High, and that as seeing himself so the most impiously abused.

Ah! the great *Jehovah*, and the King of Kings, what can Hierarchy ever hope to find him in Weaknesses and Distresses, or asleep either, as was supposed of the God *Baal* of Old?

In short, trust to conscience is only God's religious Law on all Men, and our Christians and other Priests too, will soon feel it so for all their assumed brightnesses.

Ah! God will still accept, even a poor heathen *Cornelius* alone, and that even before an whole Christian Ministry, and that where but abiding in one willful Sin or Error.

And ah! here 'tis, I see it, he that but dares try to erect a false religious Scheme, contrary to the Laws of God by *Moses* and Christ, 'tis he only is the Man, that is the true Heretick.

Ah! such as the false God-setters up, I see it, from the Light above, Kings are ordered by their Assize-Trials, to root out all as Vermin, and that as from off the face of the Earth.

Yes, and in such cases, won't Kings and Emperors, like the Kings of *Judah* of Old, obey God, by rooting out all such heretical false God-setters up?

Yes, and that in whole Cities, Bodies as well as private Persons, as commanded by God, thro' *Moses* of Old: Ah! what is the Mercy or Blessing of God, that they can ever expect after, and on such their Neglects?

Ah! as for our Christian Ministries, I see not, that they are entitled to the least turn of Power here, and as so in short consecrate, or act they by the least presumptive Power of their own: Ah! what is it all but meer *Corah* sorcery Work, and that in full ruin to all the Laws of God by Christ.

Thus the Apostle we read, put it in the Power of the Congregation to excommunicate a wicked fellow-worshipper, but sure never gave a Bishop power so to dare assume, and so the same Power here seems clearly lodged in Kings also.

Surely Kings and Congregations here then have as tried to fool God, to let Priests set up their Hierarchy Schemes in pure interest, and that not only so, to the robbery of their own Power out of their hands by it, but to the utter ruin of the Creation of God.

Our Saviour Christ, he as in the Flesh we read, could call a corrupt Ruler of the Synagogue Hypocrite, and that as what he but a meer and pure State-agent to promote the Honour of God.

As so then sure, both God and Christ, would as soon trust their flock of Lambs in this World, to a Den of Wolves, as to such an interested train of Hierarchy'd Priests.

And sure here 'twas, that 'twas so unhappily foreshewn by St. *Paul*, that Christ's Ministry would so soon degenerate, as to be no other and better than Wolves.

But then strait comes St. *John* behind him too, and as quick acquaints Men, with the terrible vengeance that God had in Store, for such Hell Hierarchy whore of *Babylon*, and Anti-christ Mystery Dragon-like Existents.

And yet for all this as said, I have had it from God, as speaking to me in Person, that he has blessed Bishops with Riches, and been pleased with some good Books that they have wrote too.

But what in all that too, to support Hell Hierarchy assumption, and that a Ministry in Council can fool the Holy Ghost sentence, that the true Christian is King, Priest and Prophet in himself.

Thus also I see it, that God is ever ready to accept, even the Pope and Cardinals too, will they but repent, and so become conformable to his Will; but that ah! not to favour them in the least Tittle, that is Sin and Error.

By the same Reason then also, all the Priests and Ministers, upon the whole Globe, may stand and keep on in their holy Controuls, wherein full right for God's Worship, Peace and Truth.

But then only ever provided, they so repent and come into Christian ways, that they so lay by all their Hierarchy-tricks, ever turning them all, as into full-out Anti-christ.

Solo-

Solomon's Temple we read of in Conſecration, and that as the moſt happily accepted by God, and that as before confirmed, in its holy deſigns by *David* his Father, and that for all done, without Prieſts, by his own performance ſolely.

Juſt ſo now alſo our Clergy's ſole Praying, Preaching, and Sacrament Conſecrating, may ſtand tolerably right before God, as ſo eſtabliſhed by Kings and States, in decency and order, but ſurely as aſſumed by the Clergy from their own Power, 'tis all *Corah* Work.

CHAP. XII.

Hierarchy's Horrid Stand in Corruption here.

AH! what a bright Shine muſt the keen Wits of our Ages paſt make in the World to come? God has ever ſtrove to top diſplay his Glory among Men, and Men have ever been too penetratingly Wiſe to ſtoop to receive it.

Ah! of what Regard God's Ways to Prieſts, when not in Concurrence with their intereſted Hell Tricks and Criticiſms? Ah! I ſee it, ſuch dotingly wiſe would fain correct their God, and that tho' in his very Formation of the Graſs and the Flowers of the Field.

How ſtands it then, the truly holy even tremble to harbour a Word or Thought, but as in fulleſt Subjection unto, and in niceſt Coherence with God's Schemes.

Come the learned Hell Hierarchy Men here then, with all their fine Works; and what for, but juſt to confound all God's Ways of his Truths, and that as by Wire-drawing them all into their own corrupt and intereſted Engineery Paths.

And thus indeed erects ſhe all her Satanick Clues, ſo the better to miſlead Men from Chriſt's narrow Ways to God, and that as ſo, the better to loſe all Men in her Wilderneſſes of Errors.

After this, how the moſt magiſterially ſubtle ſhe to force on her own the moſt tranſplendent Impertinencies of Wickedneſſes, and ſo that ſhe may the better damn all Men in Company with her?

Ah! thus been revealed to me, that a Man ſhould even tremble to dare write or ſpeak a Sentence that is not full and top righteous in God's Eye.

Ah! in ſhort, the ſpecious Orator, what is he, but the empty Player with Counters? And the Sin and Error Writer, what is he, but as the Devil Coin-former in Counterfeit againſt Gon's Truth?

So all our rich Council Decrees, with their nice Articling Works, what all but as fine Hell Tricks to ruine all Mens Conſciences by, and that as ſo, by driving all God's Regards away, Hierarchy herſelf may the better take his Throne?

Ah! why God ſo angry with *Corah* and his Followers of old, but that his All foreſeeing Wiſdom the moſt deeply diſcern'd the abominable Conſequences ſo in the moſt ſure Iſſuance thro' ſuch their horrid Practices?

Ah! ſuch Men talk of their grand Abilities in giving the Holy Ghoſt by ſuch their Practices; and ſo of their grand Powers with him, and that while none are more deteſted as Monſters by him, than they.

Men that have perverted all God and Chriſt's Apoſtolick Inſtruction Laws all into meer *Corah* Devotioning, and robbing Sacrifice Works, Powers never left them by the Apoſtles.

Ah! ſurely ſuch God's worſt of Traitors can't but make the happieſt of Advocates with him: Ah! the arranteſt of Hell-guides, who better leading Teachers to Salvation than they?

It's the way of God, never to teach Men, in what he has taught them before, as by *Moſes*, *Chriſt*, and St. *John* by his Revelations, but what then can this ſupport it, that the Holy Ghoſt doated, when he ſo curſed Hierarchy's Sorcerers, as to ſhut them out of the new *Jeruſalem* of Chriſt?

Conſult the Mathematician, the eternally biaſs'd, crooked Line-drawer, 'tis impoſſible that he ſhould judge Right of the ways and laws of God, all a ſtrait Line drawn, as he has made our very Eye-ſight.

In ſhort, what is Hierarchy then, thus but an ever growing Evil, ever ſtriving to root out, even all manner of Conſcience regard to God, and that even with all Men.

Ah! 'tis even a top prudence ſo in her Eye, quite as to hamſtring all Men from their obedience regard to God, and that ſo ſhe might the better even ſlave all Men to her own robbing Tyrannies.

Ah! the Man that can ſhew me, that Hierarchy ever repented of any ſuch of her Hell-evils and Offences, and that be, and preſent they what they would, I do as quick own it to him, that he has ſhewn me a black Swan.

CHAP. XIII.

Kings Duties as to Hierarchy Chriſtians.

A Prieſt undoubtedly has right in doing Divine Service, when he does it Miniſterially, by the Order of his King or Congregation, and wherein he and they are fully right.

But when he takes ſuch a Power on himſelf, and that not warranted by God, what all that but a Satanick courſe, an Hell-decency, an Order way, and that even the better to bring in the Devil by.

'Tis a Truth even indiſputable, that God expects it at the Hands of Kings, to ſet up Miniſtries to his Service; but then this holds only in full Power, where his Orders are pure and perfect.

And ſo alſo conſecrates the Prieſt in the leaſt Triſle thro' his own Device, what is he doing by it, but as ſetting up a *Corah* Sorcery, and that for his better eſtabliſhing a freſh Hell Hierarchy?

And yet even here too, a *Nebuchadnezzar* is not to ſtop an holy *Daniel*, either in his Perſonal, or Family Patriarchal way. No, the Order of a publick Worſhip is the only thing that is put into the Hands of Kings by God.

In ſhort, by holy *Cornelius* we fully ſee it, that God could even angelically accept him, when once he ſaw him full pure, tho' an Heathen in his Family Patriarchick Scheme.

But then, how mov'd that too at the ſame time, but to ſhew Men, that only the univerſal Holineſs of our bleſſed Lord's Scheme was ever able to crown Man with the Holy Ghoſt?

Ah! what ſo prodigiouſly tender as God here then, ſo by an Angel and the Holy Ghoſt, to teach a poor Heathen ſuch grand informing Leſſons, where he could reach to merit them?

Ah! what Hell-guides Hierarchiſts here too then, to overturn and trample on ſuch God's inſtructing Ways; and that by ſetting up the grand Power of her own petty *Noſtrum*-Works in Superiority to them?

And ſo how glorious Hierarchy in all her Pediary, Votary Ware too! Ah! ſhe's too wiſe to diſcern it, that 'tis all in full Ruine and Deface of God's univerſal Holineſs Stand, as demanded by Chriſt.

Come, lay by ther all your holy Robes, your ſaying Graces, and your conſecrating Temples, *&c.* ye mighty Hierarchiſts. Ah! as for all your local Holineſſes, I can ſhew you from God that he diſowns them.

Can Man think then too, that God will ever bleſs a ſorcerous Grace-ſaver, in utter abolition of his Patriarchal Prieſthood Stand, demanded even of all Men in their own Houſes?

And ſo, in ſhort, the very Aſſumption of Prieſts to conſecrate Kings, what but all meer *Corah* Pocket-Work?

That Kings may be accepted as conſecrating Prieſts from their Patriarchal Stand, that I think nothing can be clearer; and that but provided they are ever full faithful to God in his way.

Ah! thus we read, how *Solomon* was met by God in Perſon, as conſecrating his Temple.

Popes and Councils then may condemn God, as accepting an Offering when not made by a Prieſt; and proud Kings may think themſelves too grand, ever to think of turning *Melchiſedecks*; but ah! we read it too, how that God hates to be ſerv'd by meaner Prieſts.

By the ſame Law alſo, I pronounce it, that he that converts the Chriſtian, he only is the proper Baptizer of him; nor becomes it even Kings, ſo to hurt the private Abrahamick and Patriarchal Prieſthood of God, ſo preſenting in happieſt ſucceſs, to the Glory of God, to order otherwiſe.

By the ſame Law alſo, I declare it, that he only that does the moſt Publick Good, is the moſt proper, to ask God's Bleſſing, on the Lords Supper preſenting.

Ah! what is the true Body of Chriſt, but his full Believers and Obeyers. Ah! he then that ſo proſpers ſuch, he only is fit to conſecrate it, and not our *Corah* tyrannizing, robbing and murdering Hierarchy Men, that are ever ſet to ruin it.

Ah! ye poor *Eſau'd* Kings, then here too dare you truſt to Hierarchiſts, to tranſlate your Bible, and why don't you truſt to Robbers and Houſe breakers, alſo to keep your Riches, and Jewels?

That is, you can moſt happily love your ſelves, and that thro' your fulleſt and niceſt care, when the Truth of the Truth and Glory of God given you, that lies wholly in your Scorn.

The grand Signor, 'tis ſhewn me, will quick the moſt ſurely fall into this my light from God here, and I truſt our Kings in *England* won't neglect, deſpiſe, or deſert it.

Dare

Dare they do so? I see GOD has his Neglects as ready for them also; and so he has, I take it to be my top loyalest Duty, thus to warn them against such Consequences.

Ah! I see it, Christ's Hour of the Kingdom of GOD is come: and are there two in an House, the one will be taken, and the other left; yea, even many an Hierarchy Man, I see it, will receive GOD's Light thro' me.

Yea, and that with all Endearment too, and that while many after will rage, that *Judas*-like they have durst by their Opposals, to try to ruine the Kingdoms of GOD and Christ.

CHAP. XIV.

Hierarchy full Stand in Vengeance as GOD's top Enemy here.

AH! take care to repent you here then, ye nice Hierarchists, and left you find GOD to scoundrel you down to the Treatment of the Priests of *Baal* of old, and that for all your rich *Corah* consecrating Works of your subtleft Device.

Ah! blame not me here then, that I write so bitter against you; no, rather reflect, that I am fix'd of GOD the great *Elijah*; and dare you then scorn the great Jehovah as so approaching you?

Ah! as for me, I tremble to stand in the least Turn of Thought or Action, but only as in the fullest Obedience to GOD. Ah! as for the Hierarchists and their Followers, I leave it to them to stand as they see best.

Ah! he that resolves ever to live and act as a full Slave in Obedience to the Most High, he as builds an hundred *Solomon*'s Temples, and as sacrifices a thousand times more holily than ever *Balaam* did; and, in short, he only is the true Follower of our blessed Lord Jesus in Fact.

Ah! I see it, I am even a perfect *Hydra* in my Nature, and could Hierarchy reach to sacrifice me, and which I see is out of her Power, yet I see it, that then too GOD would strait have Thousands of Hands, and that he'd quick raise in Vengeance to follow me.

And ah! when once so GOD, by his fresh-rais'd *Jehu's*, has crush'd some of our Countries of their nice, self thought, holy Consecrators, Men, in Truth, the top Atheists, Infidels and Rebels to GOD in the whole World:

Ah! then will they no longer play on Kings, and the true Christians, with their Fairy Conncil Excommunications, and their Hell guide, *Faux* Stint Tricks, thro' which what but Hierarchy, what but the grandest Rebel Traitors both to GOD and Kings, that ever appeared upon Earth?

Before it must enrage her, that GOD even as Jehovah dares so attack her in her Infallibilities, she the infallibleft Villain and Traitor, and the grandest willful Banterer both of GOD's and Kings Laws, that ever breath'd upon Earth.

Our Histories tell us of a Pope in *Henry* the Eighth's Days, that had his Eyes so open'd in his grand Pontifical Post, as to dye in Despair; and that as if it were the most infallibly conducting him to Damnation. Sure a most lucky Infallibility Stand that then!

Ah! surely happily died that Pope then. Ah! far more happily than any before or after him. He died like the Thief by Christ on the Cross, his Despair, I trust, proclaiming his Repentance. When ah! what but Woe and Woe can attend his willfully blind Followers?

Ah! the Time is coming, when Men will as soon seek the Devil their Advocate with GOD, as trust to the Help of such *Corah* Consecration, and that tho' supported by even whole Herds of Councils.

Our blessed Lord's promis'd Sentence, was to attend where Two or Three were gathered together in his Name; that is, as standing in a full Obedience Purpose to his Truth and Doctrine.

Sure then 'twas strange, that Christ there forgot to mention a Pope and a Priest, supported by numerous Councils, together with all their holy Waters and Absolution Assumptions.

Say Men then now, how appear I as the great *Elijah*? I answer, the Great Jehovah has quite left Hierarchy, and so, now I warn her of protecting Demi-gods, as all sleep.

And as so too, only he that sacrifices to GOD after me, on the whole Globe, as the fresh Mount *Carmel*, will find that he is accepted by GOD in his Offerings after me.

Ah! read this Sentence from me, Man, for I can prove it, there never was Chance among us, since the Days of *Adam*, and that the World began. Ah! all things have issued amongst us, and that but just as GOD himself has order'd.

As for the blind Infidels, GOD has never had but only his Laws of Fate ruling, and that nice as an Hair to his Sentence. Ah! then have his Ears been ever open to the Righteous the while, but then sure but with little Regard to any but the full true in Heart Men to him.

Come, let us stand the Case here then between GOD and Hierarchy. GOD, as he sees Man wicked, he strait withdraws from him, and that till he the most solidly repents of it.

But then again, abides he as for ever full obedient to him, then GOD as strait as he did Christ and *Moses*, as takes him up into the Mount to him.

Come then any Man to GOD, thus GOD's Way is ever to teach him on upon it, and that either by his Revelations, or his Reasoning Ways, as he sees proper. . .

Won't such a Man then so as even record down all GOD's casual Reasoning-inspir'd Instructions? How is't, that GOD can so teach him on, and when he so slights his very Foundation Works?

As GOD in his Ways of Wisdom then is unchangeable, so thence it is too, that his Instructions even by *Moses* can never die; and he can't but grossly mistake, that supposes I shall move wrong after him or Christ either; and when GOD has flyl'd me his second *Moses* and Son also.

Ah! how stands it then, as GOD's withdrawing his Presence is his first Step to Man as undutifully negligent to him; so his leaving the most perverse and rebellious to Demi gods Conduct, that is his second Step to all such, and that as more wicked.

Thus stood the Fate Stand of the poor Heathens of old, and that all along during the Stand of GOD's most flourishing Kingdom shining among the *Jews*.

And thus, as afresh, has arose his Stand with Christianity also, and that as sully sore prophecy'd of by the Apostles, he suffering them also as degenerated, to be attended with lying Miracles and Wonders, *&c.* also.

GOD's third Step how presents that, but In Destruction? And so how has that shone but by the Flood, *Sodom* and *Gomorrah*, and the Massacre of Three Hierarchies of old, and by the Destruction of *Jerusalem*?

O Man, Man consider these Words, I am sure I have found them true, GOD's mercy is even full as infinite, as his Justice, Ah! he can overlook, even endless of our faults and imperfections, and that will we but stand full found in Heart to him.

But then, Ah! even one tittle of Hierarchy, 'tis impossible that GOD can ever accept any Man with, and unless he is in it by way of Ignorance, or Mistake, and even as so, GOD leaves him on his first Sentence at least, and that as one full undutifully Negligent.

And yet, even here too, there is some, which surprizing to all common human reasoning, presenting in GOD, ah! even in all these evil Men and Courses, GOD accepts all that is good, for all that.

And thus we read it, that even the Demi-goddess *Juno*, GOD could permit to put out *Hannibal*'s Eye, for his sacrilege Works at her Temple.

But Ah! then now as GOD's Kingdom is full come, and so all these Demi-god strokes are as fail on the vanish, so GOD's Presence with his Blessings, or his Vengeance seem all the scenes presenting.

Ah! Hierarchy here then, as for ever on the bolly, and the banter-stroke of GOD, she'll quick by *Judas* and St. *Peter*'s foreknowledge fates, read it that their Philosophical Teachers have taught them but Fools Lessons.

Ah! their deep penetrations are on the supposc, that the World's heed is too nice and laborious, for GOD's Inspection, but O that our wise Hierarchists don't feel it otherwise.

CHAP. XV.

My particular Addresses from GOD to our Nation here.

THE Reasoning of Man to me presents as the top Jewel in the Creation of GOD; the Earth no doubt is Glorious, and so the Sun and Stars, far more Glorious.

And no doubt, but that GOD in his endless infinity, could have made both even a Thousand Times more Large and Glorious than they are, had his Wisdom so seen fit.

Carries on then thus GOD his endless Abysses of Space, with an unutterable Beauty and Wisdom, sure then he won't fail of as agreeable disposes too, of his reasonable Beings, Jewels all sure of his richest Esteem, and when they come to his proper Order in design.

How stands it then, the Will of Man thus he has left entirely to his own Dispose, and that while his Power of Action upon it he has taken Care of to limit by the most irresistible Laws of his uncontrouable Fate-Stand?

Ah! what Soul then would not throughly weigh it here, how various is like to be the Contingency of his Stand in his future State?

Ah! has GOD both promised and threatned Man about it? Sure it should in Caution been Sufficiency in Warning to him of his proper Watch to GOD's Obedience.

O then! that our Nation would think it worthy the very hearing of their GOD here thro' me, and with *Ninevey* of old

to repent, on the Meſſage which I am here forc'd to deliver to them from their GOD.

Ah! ſure our poor Clergy here have full Reaſon to tremble to ſee it, that GOD in Perſon has appeared to manifeſt it unto me, that they have as full turn'd him out of the Church, and which beſure muſt be by their Hierarchical renewing Corruptions.

Ah! where GOD appears thus in Perſon in Meſſages, I'd have them conſider, that he never has the Patience that he has where he has left Men barrly under his Laws of Fate, and ſo in his uttereſt Darkneſs and Blindneſs only.

Ah! the Light of GOD to me, as to our King, State, Church, Nation, and Univerſities too, nothing can be more tender, and beneficently paternal; and ſure I were the moſt horridly ungrateful, both to GOD and Man, not to repreſent it as ſo.

In ſhort, GOD's permitting thus his Glory firſt to ſhine amongſt them thro' me, what greater Love to them could he well expreſs, or they deſire?

And then as for me, as he has revealed himſelf near on every Subject to me, ſo what Wonder is it, that his Goodneſs has not been ſilent here, but ſhining ſo even towards them alſo?

My Addreſſes here indeed from GOD, are to the whole Globe, Kings, Perſons, Churches, and Nations, all equally and alike; but then our own Church and State ſo too he won't let, or permit me to forget.

No, nor to deſert them neither, ſo, if poſſible, I ſuppoſe, to prevent me from all manner of Offence towards them, or any other Men whatever.

Ah! our Univerſities here too, I ſhall let them into Schemes far more glorious than *Ariſtotle's Trojan* Horſe Jugglery Work, and follow they ſo their GOD, he has ſhewn me, that he is full ready to bleſs them on, and that ſo as to make them even Colleges of *Prophets*.

In ſhort, from this Foot I ſee it is it iſſues, that I can greatly clear GOD's Prophecy and Foreknowledge, and that near even unto all Men, and on all Occaſions whatever, a Truth that I can manifeſt, and that near even by a Million of Examples.

In ſhort, I can greatly untiddle all GOD's holy Language Ways from the other World, and that both as he is ſpeaking from himſelf, and withal, as ſuffering Men, like *Pharaoh's* Baker and Butler, *&c.* to lye ſubject to his Laws of Fate only.

Ah! enthrone you not then, ye Grandees here, in your Thrones of Scorn, I underſtand *Latin*, *French*, *Greek*, and *Hebrew*; yea and withal, all your Sciences alſo, and could reach to *Arabick*, *&c.* too, and that without a Tutor, if I ſaw it fit.

Yea, ſhiee but the Sun and the Stars duly and daily too, I could demonſtrate it to you to a Tittle too, your Longitudes as well as your Latitudes.

Ah! come, lay by then all your Triſle Turn Method ways, that of courſe pervert and miſlead you from the Laws of your GOD. Ah! GOD hates nothing more than your Philoſophick Penetration Fidling.

All at leaſt full idling even all Men from their inexcuſable Purſuits of the holieſt Laws of GOD's Will and Truths, a Stand neither to be neglected or changed by any Pretence of Effort by Man.

CHAP. XVI.

An Introductive Illuminating Diſcourſe of the Kingdom of GOD, as now thus riſing.

AS it preſents a Duty on me to introduce all Perſons upon the whole Globe, Chriſtians and others, into the Preſence of GOD; and that as his Hour is now come to pour out his Spirit upon all Fleſh, as promiſed, and that but provided full righteous in his Eyes.

So my Task herein proves vaſtly laborious, and that as ſo, to ſet my whole Forty Years Tutorage by GOD in its brighteſt *Ratio* and Diſplay.

GOD indeed herein has promiſed me a powerful Aſſiſtant, but who that is to be, and when he'll appear, I know not.

Some Books to this End I printed upwards of 30 Years ago, and more ſince, and when I was but a young Pupil under the Tutorage of the Moſt High.

But now I have it from him, and that as fully inſtructed by him too, that ſo I alſo teach even all others on alſo after me.

A new endleſs Mine of Gold and Diamonds then the World won't ſee in time half ſo valuable as GOD's Light here thro' me, and that as attended with the incredibleſt of Bleſſings, both publick and private, for all Men.

GOD, ah! even a thouſand times a better Father to all Perſons upon Earth, than ever was Man yet. Ah! no Father on Earth was ever half ſo tenderly inſtructive, as both ever was and is GOD.

Ah! 'tis this that will Shine here, and that in all Truth indeed, whence have mov'd even the beſt of earthly Fathers, but only thro' the ſuggeſtions of GOD?

Ah! as ſhewn in health, wealth, and every deſirable turn of Life, when Men but once throeghly peruſe and conſider the Thouſand and Thouſands of Inſtructions that I have had from GOD, ah! they'll all be even as raviſhed at the View of their Light.

And ah! ſo they'll ſoon ſee it too, that GOD has never been ſhort in his Light, ſo till Man has firſt Baſtardly and Ungratefully left him.

And ah! hence too I ſee it, all will quick even rejoice to hug me as a Brother in GOD, and that as, who has ſo bleſſed me, to call me his Son.

By the ſame Law alſo, will ſurely be the aſſurance of GOD's Bleſſings to Kings, States, and Churches alſo, when they fall full into the Truth and Obedience of GOD, and hence indeed what Bleſſings loſt the *Jews*, by their Crucifying Chriſt?

The Light of the Apoſtles indeed we ſee was moſt Illuſtrious, as confirmed by GOD after Chriſt, but what of that? ſure 'twas but little, when to be compared with what the *Jews* might have had, had they but duly received our Bleſſed Lord.

Come, lay by then all your infidel Wiſdoms and Prudences here, all ye the nice Polites of the World, ſo all ye mighty Kings, States, and Churches, with all your ſubtle Miniſtries, and Councils, now you ſee your GOD is a-freſh coming to appear thus ſo full Perſonally among you.

Ah! have Patience with his Glory, and his Will too, ah! remember his Motions are all Fatherly, and as at firſt it was only his Goodneſs that gave us all Beings, ſo what Monſters we to ſuppoſe, that he wants to hurt us now, we have Being?

O let the Sun of Suns, the King of Glory, then appear to be received with Hallelujahs among us, and that as he is thus Shining out in his abſolute and eternal Kingdom amongſt us, ah! he the great All in All, and that henceforth for evermore.

O that my Pen could cultivate Words here worthy of the Repreſentation of ſo boundleſs a Majeſty, and ſo by proper Motives to prove as agreeable Incentives to move even every Soul upon Earth to his Reception!

Ah! thro' this appearance of GOD, riſes both the new *Jeruſalem* of Chriſt, and GOD's Fatherly Reſtore of his Paradiſe State to Man, he by it revoking from him, his baſtarding Curſe, that has ſo long kept Man under his Laws of Demigods and Fate.

Ah! the whole Globe, I ſee it from GOD, both will and moſt by degrees receive this his Light thro' me, and as ſo too our own Nation in particular, and that as has been revealed to me by many ſteps and ways.

To what end then Mens trifling immurements of GOD's Light, then hereon by their Slights and Scorns (a Phraſe that I have had from above), ah! the Hour is come, that Men will quickly ſee GOD's Glory is now Shining out, too great to bear ſuch triſle Oppoſals.

Ah! many a Prieſt I believe in every Hierarchy under the Sun, in our own Church, I am more particularly aſſured of GOD, many will rejoice to ſee his Light here thro' me.

But then ah! I ſee it too, and I am ſorry to write it, that GOD's Eye of Mercy, look'd far greater on the *Scotch* than the *Engliſh*.

Ah! I ſee it, my fatal hour is at laſt finally come, and woe be to him or them, that dare ſtand or move to oppoſe GOD here, and moſt Bleſſed will it be to them, that ſo the moſt ſurely promote the Glory of GOD, by their full aiding me herein.

Ah! ye nice Philoſophick and Royal-Society Men, behold I ſhall here let you into an whole Sea of freſh Wiſdom. Ah! for ſhame them now, off with your little empty Speculative-Puddles, that have ſo long fool'd you, in your grand Talent of Time abuſed.

Ah! my Book of GOD Printed near twenty Years ago, had full Evidences in it enough, beſides its being confirmed by GOD as *Jehovah* to have led Men here, had they not all been too wiſe to hear their GOD.

The Point lies thus then here, GOD teaches Man but leiſurely on, and as ſo 'tis too his top Peril how to get to his full Leſſons of Inſtructions from him.

Ah! thus then 'tis that GOD at firſt top inſtructs Men, leaving it after to them, to execute their Obediences at their Peril, and ſo thus here 'tis I ſee it, I am intruſted to deliver GOD's top Divine Inſtruction ways, and that as what he has deſigned for all Men.

And thus I doubt not but that he'll ſoon command Millions, and that by the like way of Teaching, and that even to the end of the World alſo after me.

Bet-

But then even in such Cases, won't Men heed GOD's ways so here, ah! how is it then that they can ever expect GOD to so prophet Teach them on after?

In short I see there that even the very Sun don't shine clearer, than I can display the Prophetick Ways of GOD towards all Men, and that by fuller, clearer, and readier Instructions, than ever earthly Father gave to Son yet.

In short I see it, that GOD has so put it in my Power, to render the whole Globe, like the Angelick-World above: ah! is GOD for ever familiar with them, and so he is now for ever like to be with Man also.

In fact this has been revealed to me, that GOD is ever as invisible to Angels, as they are now to us, and that but just as himself is otherwise disposed.

Judge Men then here as they see fit, but I verily believe, it has been only my full forty Years adherence to GOD's Teachings thus, that has still'd me the great *Elijah*.

And so withal moved GOD to call me his second *Moses*, and his Son, and so also stanched me as his Pillar of Light, in Conjunction with his Son *Jesus*.

Let Men reason then here as they see fit, yet sure thus I see it, that I can't fail of rendering GOD's Way of Approach, the most clear to all Men, and that even with his Presence too.

Surely this then brings down of Course, both the new *Jerusalem* of Christ, and with it Man's Paradise State before lost, and that as afresh unto all Men.

The Angelick demigod State, that has so long kept Men out of Paradise, being thus thoroughly removed, and which indeed has ever presented, as GOD's Mercy Stand to all Men.

Rage not here then, ye mighty Kings, and ye self thought holy Hierarchy Men, no rather strive to obey GOD, that I am thus forced to serve and obey here.

Ah! surely else, when I have published to you his Thousands of Sentences, that he has given me, you even have full motives strait to obey him, or else try strait to fight him out upon it, if shut so you are able.

Ah! surely so many Evidences display'd, and those all in the most coherent and consistent Light, they can't but convince all Men that are truly righteous, that all things that I deliver here are all as from GOD only, and nothing as from my own Assumption.

Say then, thou the most politely wise and nice, why I so bold and confident here? I answer thee, when did the great Jehovah ever appear in Jest? Ah! like *Jonas* he has threatned me for Delays already, and what hurt, or justly offend I thee, to move thee to avoid his Anger?

So *Jonas*, we read, was ashamed to deliver his Message from GOD, and that for all GOD so forced him on, and that as fearing he should never be believed, *&c.* but what followed on it? *Nineveh* as quick repenting, was as quick forgiven by GOD.

How stands the Matter then? Hierarchy has as brought a Cloud of Infidelity into the World, and, thro' her Tricks, has as set herself up a Queen both above GOD and Man.

And after, in support of this, cries she, what any one dare to teach her whose Forehead is all full inscrib'd Mystery? Ah! what any one else dare speak from GOD but herself?

And what her proper Answer then here to be from GOD in this Case? The common Husbandmen see, can readily find out Ways to destroy all the Wolves that ruine their Flocks.

I pray then, have the Scriptures sentenc'd the Christian Ministries as to be degenerating to the same Character? Sure then now that GOD's Time is come to visit his Flock, none will ever doubt, but that he is full as able as any one else, to relieve his Flock also.

Ah! how stands Hierarchy here then, in her fairest Shine, but as a full out *Babel* Heathenism? As for Christianity, her very Appearance in't, as said, as of course annihilates it.

And that as Hierarchy, by her very *Esse*, of course against the express Orders of Christ, turns all the Commandments of GOD into the Commandments of Men, and that as with her best Face display'd.

CHAP. XVII.

My Gradus Mosaicus *Stand, as presenting.*

GOD's *Gradus Mosaicus* personal Gift to me surely has issued thus, and that because he has ever seen me in Christ's narrow way.

Ah! Men will quick discern it, that GOD has near ever been full as free with me, as ever he was with *Moses* of old, only that it has ever issued all in a different way.

To me he has come only by Dreams, and that as to *Moses*, he came apparitionally; and that as my Light is for the whole World, and he was only for a private People.

As *Moses* then was set up, of old, to be the Deliverer of *Israel* out of *Egypt*, so now I perceive it, that of GOD I am set up, as to become a second *Moses* to the whole Globe.

And that so as to deliver it from the Slaveries of Hierarchies, the new Spiritual *Egypt* and *Babylon*, that has so long tyranniz'd on the Face of the Earth.

In short, as Christ *once in Person and Glory ordered me to establish his New Jerusalem*, so GOD in Person also fix'd the Style of the *Gradus Mosaicus* upon me, as said.

And as so, they did so behold here a brief Sketch Specimen in Instruction, that I have accordingly had as from them both towards it.

Men see then here, that I write as from the Fountains of Truth, and as so too, here can they wonder, that he has so trusted me here, and where he so trusted one before?

Ah! sure they can't but open their Eyes and see it, that GOD has seen me full faithful to his Truth and Obedience, and that for at least full 40 Years last past.

He that finds Fault with my Reasonings here then, and that in the least Article presenting, ah! let him look to it, and that as how he is to answer for it to GOD hereafter. Ah! what will Man dare think to law his GOD here, or to suppose him a Fool or Cheat Proposer?

Ah! surely then, as 'tis only a full top and universal Truth and Obedience to GOD, that can make a Man a Prophet; so 'tis only the like, with a top Zeal in its Profession, that can make a Man a *Moses* in GOD's Presence, or if none such wanted, a Son.

How is it then I, as a second *Moses*, am sore'd by GOD to proclaim his War against all Spiritual Hierarchies, and that as fresh *Pharaohs* of *Egypt* thro'out the whole Globe?

Ah! as for Kings in their Patriarchal Stands, I see only Scourges preparing for their *Esau*-fool'd Neglects, thro' their daring to bear such Hierarchy Banter-raisers of their Powers given them.

But then ah! Hierarchy here, I fear, *Pharaoh*-like of old, is too wise to repent like *Nineveh*, on GOD's Call. Ha! cries she, what has Jehovah to say to me?

I that am infallible, and that have bloodiest Inquisitions to meet all such his Heretick Messengers, ah! shall he dare to send such to me?

Come, let me reveal my Prophetick Strain a little here. 'Tis told me from above, that GOD will at first crown Men with Blessings on the Reception of this his Light.

But after that, I see it too, that Vengeance and Vengeance is quick to follow, and that, I presume, fully to eradicate all those that shall dare appear and stand to its Opposal.

In short therefore, here I sentence it, he as full out fights for GOD, that aids me here; and he as full out battles GOD, that dares to oppose him here thro' me.

Our Saviour's Words in Sentence are, he that is not for us, is against us, and as for all that are Fearful, and Unbelievers, we see that the Holy Ghost has quite shut them all out of the new *Jerusalem* of Christ.

Ah! to justify all this, I shall shew Men that GOD has lik'd near all my Books, and Introductions as thus prepared, and that tho' he han't stoop'd even to write a Word in them himself.

An! Men may see it, and read it too, that my first Book of GOD, Printed near 20 Years ago, was what he confirm'd, and that even by his Name shining in Glory *Jehovah*.

Object then Men here, that in what I write as old, I may begin to doat; but ah! I am told from GOD, that argument he'll never bear with nor allow, ah! 'tis only he that never did nor would try to offend him in his Will, that is Pure and Holy in his Sight.

O Man, Man then be thou who thou wilt, thou hadst best beware, thou seest thus thy GOD presses to appear unto thee, and I, to the top of my Power, have taught thee how best to come to his Presence: Ah! what canst thou expect, if thou provest negligent towards him?

Ah! I see it, my as eternal additioning of Reasonings so presents here as near to frame even an endless Work to Men, and what as on that account may seem tedious.

But then ah! for all that, dare I omit any reasoning as so presenting, and that so as to omit any thing, that possibly may keep Men righter in their Ways to GOD?

CHAP. XVIII.

That Man's Will and Obedience, rul'd only by GOD's unchangeable Laws of Truth, is his only true Holiness Stand.

AH! how terrible presents GOD's appearance here to our Church and Nation, at one Time he shewed himself as in a rage before me, and that as if in strictest Watch of me, if I do own him, as I saw him shut out of our Church of *England*.

After

After that, and a Second Time, when he appeared to Commission me to introduce all Men into his Presence; ah! where was that, but into a Chamber over a Smith's Shop in a Market-Town?

Ah! what the Items of all these Presentations, but that he'll never accept Specious human framed Worship more.

No hopes for Man then to be accepted by him, but thro' a Market rate in his Obedience to him, and that as laboriously cultivated too, as if all Pure and meer Iron Work.

Our Saviour Christ, ah! where see we him resorting to Priests for the interested Institutions, Performances and Absolution Powers, and that tho' in a real Priesthood, set up by God himself, a Stand that Christians never enjoy'd yet?

Ah! instead of such rich Temple Works, and Hypocritical not Heart-resort-ways to God, Christ our grand fixed example for Holiness, we find for ever Walking about doing good, or retiring alone to the Mountains in Prayer.

Ah! indeed, what is all our fine meer Sacrifice and Worship Work, but our meer call on God at most, a pure demi-god angelick Light Stand, or at best a publick Light that the poor *Jews* of Old, thro' their Sins had never liv'd to reach better?

Ah! a full instructor from God, like Christ, teaches far better Lessons then such meer sacrifice Works; ah! that zealous care never to disobey God, that alone is the only true way to walk with God.

Ah! can Men wonder to see it then, that God's immutable Purity of Justice could never stop to Protect or Bless such half holy Men; no, no more than would his Mercy ever spare the half Repenting?

Christ's Promise of Wages to them, that come to work with God at the latter end of the Day, that indeed shewed the most prodigious Shine of God's Mercy, but then, ah! what's all that to such half repenting Sinners?

In short, God is an *Esse* of infinite Power, and surely that Shines as well thro' his creating us with Souls all the nicest invisible Reasoners, and so of infinite Goodness too, as continuing us on so for all our Sins, thro' so many Generations.

Of infinite Justice also, as never sparing the least wilful irrectitude in Man, and yet of as infinite Mercy too, and that as how shines it thro' his Sentence to the Thief on the Cross by Christ.

O Man then scorn no longer on his dearest Character, as given by his Son *Jesus*. Our Father but gratefully cultivate it so on, but he may call thee his Son indeed.

Ah! should I not present these things thus then, and that in their brightest Light, sure I were even as the fullest Hell Messenger between God and Man?

O then that for God and Christ's Sakes, none would look hard upon me here, and that as a poor uneasy singular Messenger of God's here, and that as too hard against them for their Sins.

Ah! I see it not, that God wants Mercy for any of our poor mistaken Hierarchists, nor for their *Esau'd* followers either.

But then all this is but provided they Repent on his call thus made; but then ah! scorn they so to repent, sure they can't but see here, what they have to follow.

Ah! come the *Pope* here to me, and that as a second *Balak*, what would he do by it, but as double the Curses of God on himself, by trying to make me a second *Balaam*, and that tho' offering me all the Riches in the *Indies*?

Ah! as said, what is all our Praying, Fasting, and Worship Work, tho' never so nice and pompous, but as barely and plain calling upon God?

And so what is all our celibate and other votary Work, but our as making God a trifle Offering, ah! sure 'tis thro' our fullest Obedience that we can only take to our surest walk to his Presence.

O Man, Man then be thou Young or Old, Wise or Foolish, Rich or Poor, Learned or Ignorant, yet ah! lay by all these thy doating atheistick sidling Works, and no longer dare so to banter thy God, by such Foolings.

Ah! what thinkest thou, that thou canst out-wit thy God? ah! wilt thou not come to him before Twenty, but wilfully unrepenting distance thee from his Obedience? ah! 'twill be hard to thee, ever to get him receive thee after.

Ah! behold his familiarity clear as the Sun, is presenting to all as at the Door, what can no Words wake thee out of thy most bewitch'd and inveterate slumbering Blindness?

Sees God, that you are false to him in your Reason light, he'll never teach you on by his Revelation light, and so trusts he you too with his Revelation light, 'tis to your Peril, after that if you ever pursue it right by your reason Light.

Ah! won't we both heed and even record on God's Aids thus by his reasoning Lights? How can we expect him to aid us by his Revelations, and when he sees us so abusing of reasoning Talents?

Hence also reason we even in a tittle falsly or perversely, what Fools we to wonder that God leaving us, commits us to the Conduct of false Demi-god Lights, and that as the Heathen of Old ever after.

Can we believe the Scriptures, we read it there, that 'twas from God that *Rehoboam* dropp'd an Expression, that deprived him of the greatest Part of his Kingdom.

Can we believe *Solomon*, he tells us, that the Hearts of Kings are in the Hands of the Lord, he turning them whither he likes? how clears this, that God, rules our thoughts by Day?

Our blessed Lord also, on the same turn of Reasoning, he told his Disciples, that they should not want for proper Answers, and that in their proper Hours.

How clears this then unto all Men, that God is even ever co-acting with all Men in their Reasonings, and that will they but duly heed his proper dropt Suggestions?

The way of the Divine Messenger then both now is, and ever has been to dart out the single Sentences of his Light, and that just as our occasions have presented.

He ever leaving it to us at our Perils, that we improved our selves on and upon them, and that just as highly and richly as we can reach to atchieve.

In short thus by his short and quick Turns, he often by his providential Aid then relieves the Righteous as distressed, and as often also confounds the Wicked in their designs.

Yea, as thus Writing in his holy Ways, it has been revealed to me, that he has Translation ready even for the Women, as well as the Men, and if they'll but once turn thus full obedient to his Scriptures and Reason Laws.

CHAP. XIX.

Hierarchy Display'd in her fullest Light before GOD.

WELL then, as no one can well reverence a Christian Ministry too much, as full Watchful in their Ways, and in every thing purely Apostolick.

So surely dare they reverence them in their *Corah* Hierarchy assumptions, what do they do by it, but as turn pure Heathens by it, and so reverence the Devil?

Write I so severely of Hierarchy, then I trust I shall quickly shew it, that I write so from God only, and not my self, and that as fully attested by St *John*, as my own Revelations.

I trust then that our zealousest Hierarchists will have a little Patience with me here, in this my pure Sketch Scheme, framed as wholly in order to introduce my fuller Evidences.

In short all our Hierarchies, with their endless Morrice-dance Vanities, what have they ever been doing, but as busily turning Christianity into Heathenisms?

Hierarchies, that all of you have durst all along to forge, alter the Scriptures, and to leave out and confound, even a Commandment, wrote by the Finger of God himself in you.

Hierarchies ever busy in perversly turning all the Purposes of the Scripture's senses. Ah! he that ever dares think or speak better of them, than pure and plain Heathenism, O let them think and look to it, how they will answer for't at the last Day?

Ah! he that believeth in God thro' the Scriptures, thro' *Moses* and the Prophets, and Christ and his Apostles, he is a Christian indeed; but he that Pins his Faith on Hierarchy Councils, *Shibboleth's* Guidances, what is he but as a pure Heathen, and so will God Judge him at the last Day?

Thus Hierarchy is she on the instructing Part? ah! how is it but that the Devil appears so like an Angel of Light to teach Men, and thus all her Catechisms and Devotions too, how framed, but all as in best and fullest Support of her own Tyrannies and Interests?

So her mumping Charity Consecration, ah! how variant they from the Charity Laws prescribed by Christ, to the Sick, the Poor, the Lame, the Blind, the Distressed, and the Imprisoned?

Ah! her Business is ever to increase all those objects of Christian Charity, and hardly ever to think of relieving them, but only to Strengthen her own Bishop co-assistant Mumpers?

So a Child in Christ's Eye, we read also was one of the most sure in the Kingdom of God, and as so far holier than a whole World of glorioust Hierarchists.

How grateful then they by their Consecrations to God, to distress all the Parents and Children upon the whole Globe, and that but so the better to strengthen herself, and her holy aiding Mumpers by it?

Ah! what glorious Works arose then thro' A. B. *Laud's* Rich Hierarchy Efforts, crown'd all with the Death of himself

self and his Sovereign, and the Introduction of an illustrious Anarchy, and that attended with Blood poured out in the plentifullest Streams, and that thro'out the whole Kingdom?

And so one new nice devis'd Presbyterian Synods, surely all Hell Tyrannies, and full as Satanick as even the worst of our Episcopal Council Works. I pray, where gave Gon Priests Power over others Consciences, single, or in Bodies either?

Vexatious Plagues such on all Men, that Gon *by a Prophecy printed above an Hundred Years ago, and that afterwards, as re-printed, was dedicated to King* William's *First Parliament, promis'd that he'd take under his personal Care to cure after the Year* 1700.

Ah! all their Language Criticism, Monkey, Pebble stone Works, what their Power and Excellence, but to set aside all Gon's Truth Laws, that he demands of all Men purely from their Conscience Regards?

Ah! in short, the very Quotation of Scriptures by such learnedly penetrating Artists, what other, or better than the Devil's Quotations to Christ, all meer Jugglery Work?

Ah! how blessed the Hopes from Gon, of all such Philosophically learned Tongue-Criticks, all the richest and nicest *Achitophel* Assistants to Hierarchy, and that as ever supporting her in all her Scripture Abuses, Forgeries, and Misconstructions?

Ah! we see it, none is so assumingly wise and holy here, as Hierarchy; and ah! now the Time is come, that none will appear more wickedly and foolishly ignorant in Gon's Truths too than she.

Ah! for this Cause I see it, that Gon will quick down with all her interested Pulpits, and all her long rhetorical Prayers too. Ah! I see it, that Gon near hates them all, as seeing so little in Conformity to his Laws and Will.

Thus also, when she has been consecrating Lands to her own robbing Purposes, and that in Sacrilege from Heirs, I pray wherein the Conjurer in a more villainous Post than Hierarchy, only that she gets a subtle Force so to support her Calls on Gon and Christ in meer Villainy and Cheat?

So when she has been enviously and oppressingly consecrating Holidays, in Robbery of the Poor of their Bread, ah! how blind has she ever been, as to all the nice and curious Sorcery Works in her so doing it?

Ah! the Ruine so of Gon's whole Creation thro' such her holy Tricks; that is all but little in her Eyes: And so her Prayers too in succour to Hierarchy, by the Catholick Church Words, what other or better than *praying for* the Devil's Succour to dethrone Gon and Christ?

Ah! never had Gon so grand an Enemy, as Anti-christ *Babylon* Hierarchy herself, ever foundationally top Atheist and Infidel, and ever breeding up all under her, as she can, the like.

Ah! what the Holy Ghost but as a Dotard in her infallible Eyes, and that so to dare pronounce it, that every true Christian is King, Priest, and Prophet, in himself?

So, Hierarchy, ah! what all her nice Council Works, but as so many Hell Tyrannies and Heresies? Ah! now Gon himself is now going to take the Field, sure she'll quick feel and find it so.

Ah! nor she, nor her Favourers, will any more want his Vengeance, than did the grand *Lucifer* in the Angelick World before her.

Ah! meerly human and Heathen Laws, what but all the same, and whence Hierarchy with all meer Council Works, what other or better than pure and meer Heathenism?

And so all her Council and Episcopal Excommunications too, as said, what other or better than her Heathen Sorceries, all ending in her own Curses in chief?

So her nice Consecrations too, as said, what but all Sorceries, as breaking in in Ruine on the King, Priest, and Prophet's Stand of the Holy Ghost?

Consecrations indeed on the Patriarchal Foot, they are all holy, if righteous, and so all Christian Ministerial ones, where purely Apostolick, and so free of all Hierarchy Sins and Errors.

Most excellent and holy General Work Words here, as reported by *St. Everemund*, when Men have once taken out of Christianity, what they have foisted into it, then there will be but one Religion, as plain in its Doctrine, as pure in its Morals.

Ah! I have it had it from Gon *himself, that he has seen more and worse Heresies in Churches, than ever he beheld in private Persons.*

Indeed, what is Hierarchy itself, but as the worst of Heresies, and that as turning even both Gon and Christ themselves as out of their Churches?

In short, Hierarchy, by its very *Esse*, erects Men up into the Stand of a private interested Scheme in pursuit; and ah! that of course makes them not mind Gon's Obedience nor Glory neither: And for that therefore 'tis that she is sentenc'd Anti-christ.

And indeed hence 'twas, that as Hierarchy gradually enter'd the Church of Christ, that so Gon as gradually left it, and that just as he quick left the Ten Tribes, when to *Judah* he continued his Prophets on. In short, she may generally sentence me, as full of personal Spite at her here, and that as envious of her Powers and Glories:

But ah! Hierarchist lov'd not I, and top fought the Felicity of every Soul upon Earth; thinkest thou that Gon could ever have lov'd me so as now he has done?

Ah! surely then thou canst not wisely be angry at me here, that I am so bittee against thy Sins, and when 'tis all in Love, and but the better to reconcile thee to thy Gon?

By the same Laws also, I can't but warn even Kings here also, to take care of their obeying Gon in his Will about Hierarchies also.

Ah! what want Kings, by their Scorn of Gon's Will and Laws, so to try to drive off his Goodness and Mercy from their Protection, and that just as it fell out so often in *Israel?*

Alas! alas! hence and thus then arises thy Fall, O thou mighty Hierarchy, so gloriously set forth by St. *John* in the *Revelations*. Ah! thou want'st not Sense enough to pray and preach it;

And that too to top cultivate thine Interests and Tyrannies by it. But ah! then, who has ever been more insipid as to his Obedience to Gon than thou? Ah! what has Gon ever been, but as a profitable Chimera in thy Sight?

But then ah! thou'lt quickly see it, that all thy fine Temple Works, all thy elegant Service, and all thy rich Heathen Consecration Devices, Gon has never look'd upon them better than meer *Cerah* Works.

Ah! thou hast ever been too interestedly wise to discern it, that whatsoever so is beyond Gon's Law, is withal against his Will also.

Ah! before all these fine nice Tricks of thine were full as finely and richly pursued by the Priests of *Baal* and *Bell and the Dragon*, and those that attended the golden Image that *Nebuchadnezzar* had set up, and that as they have ever been by Hierarchies since.

Well then, hence 'tis, and thus risen, that only that Person and Church have had the Holy Ghost, and so have been accepted of by Gon, that have been ever full obedient to Gon, and that in all those Laws that Gon has full establish'd over all Men by his Son Jesus.

And *hence is it, that stands a Man full humanely OEconomy Accepted by Hierarchy, so stands he as full Heathen-retir'd off from all* Gon's *prophetick Aids also.*

Ah! as so, Gon will sooner come to a poor private *Cornelius*, tho' an Heathen, and a *Simeon* and *Anna*, as obedient to his Scripture Light, than to a whole Body of perverse, Rebel Priests.

And indeed, whence but hence has it been, that St. *John's* Sorceries in the *Revelations* have been so long flung off to Demi gods with false Lights and lying Miracles and Wonders, to Gon's attested Dereliction of Christianity so long?

How is it now then, Gon and Christ's Hour is come, and they'll no longer bear with any such of our specious spiritual Tyranny further on; ah! Woe, woe, and woe will be quick in pursuit of all those that don't repent and leave them.

Ah! Gon the Great All in All, his Kingdom is now come, and by his universal Presence there with all Men, he'll quickly raise up fatal Judges, as in *Israel* of old, and Prophets too, that will quick make even the whole Globe Hierarchies to tremble.

Ah! I see it, that the whole Body of *Jesuits* is condemned already; and happy for them 'twill be, to disperse themselves from their various several Posts and Stations, and that, as such, grand Robbers and Oppressors of all human Nature.

Besides all this, a tolerable Mathematician can demonstrate it, and that even to all Men the most readily, that there is even many a Million a Year Fooling to the Poor, even of our Kingdom, by Holidays, and what then would it not have been, had not Popery been hence remov'd?

In short, in this lies the deep Sketch both of the Wisdom and Goodness of Gon, that Man can neither have happy Enjoyment, nor even Bread neither, but by Labour, and that so the Poor might never be as totally devoured by the Rich.

Ah! what a black Scheme then shines hence from Hierarchy? Ah! she can't be content barely to rob her Brethren of their Lands, but tries to fool the Poor so of their Labours also.

And that all by Holinesses erected in the golden Image erected in *Nebuchadnezzar's* Way, all full on the Demi-god Stroke. Ah! what precious things then our Holidays, so like the *Jesuits* here?

Oxen, a late Presbyterian, charges our Church of *England* here with erecting 150 Holidays in a Year, by her thorough-deep consider'd Canons.

Ah! before each is an 100000 Losses a Day, to the Poor of the Kingdom, and together with the fifty two Sabbaths,

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leave not the Poor above 150 Work Days, in the whole Year.

What a view presents here, the Poor so are as robb'd of half the Time to get their Bread in, and God's Sabbath Stands so set in Trifles Scorn by such its trebled Rivals.

And so the Apostle's sentence, that observing Days, Months, Times, and Years, is all Sorrow in his Sense: Ah! that is set in the utmost of Scorns and Abhorences.

Ah! with a thriving People, Labour and Trade seems quite at least to double the Value of the Lands, upon which they Live and Subsist.

How excellent the Device then by Holy Days, so to ruin one Third of the Riches of the whole Kingdom and People, and that so the better to bring them into all the Misery and Villainy possible.

Certainly the Merchant-Man, he by his agreeable Exportation and Importation, stands as the most happy Beneficial Market-Man to the whole Globe.

The Tradesman and Artificer, they present as the necessariest Inter-Agents, aed that while the so full prospered Husbandman can imploy near even Endless of Labourers under him.

Comes then the all-ruining Sorcery Hierarchy here, and says she, my conjuring *Jure-divino*, can controul Kings, and my Excommunications annihilate their Guards.

Yea, my well devised *Shibboleth's* can readily hamstring all Conscience Regards, and my nice Holy Days, quite as roots out all Riches Dangers, offering from Labours and Cares.

CHAP. XX.

A Brief Survey of Hierarchy, in all her doating Philosophical Stands.

SAYS the nice Hierarchy'd Doctor Scholar, Ah! there's no Schemes so fine and nice to Entertain me, as the nice atom'd Philosophers, and so all other the like fine rich Schemes, rais'd as purposely in deface of the Throne of the most High.

Thus all our grand Fire and Earth Globe Instituters also; ah! all such as fully establishing all our gloriousest atheistick Schemes in brightest display; ah! who the Man that dares Sentence all such as Hell-Monkey Philosophy Schemes.

So ah! all our vast Variety of Ministerial Powers-givers to Nature, ah! sure all such have ever been too Rebel-wise in it, to see how they have as annihilated all the Powers of God, by such their Rebel-doings.

Moses begun his Book of *Genesis*, with his fix'd History of God's Creation Stand; but what meant he by that, but as so to decipher God's the most fixed, and formal Sun in its *Esse*.

And that not only in his Trees, Plants, Beasts, Birds, and Fishes order; but also as to his superior ordered, Master Man in it likewise.

But then he never established it, that God so after quite left it in all its so prodigiously nice issuant Clock-work Stand; no, but than then and so he had established it as an immutable Course, that after by his Power he would continue on, and that as long as he saw fit.

What an Hell performance Shines here then, so to fling all God's richest of Performances and Conducts into meer insensible Matter and Nature Schemes, and so as in utter Purpose to deface him in his Glory.

Ah! were not Men even as Devil-insipid Fools and Sots, they'd quick discern it here in the Birds as making their Nests, and the Bees in gathering their Honey, a Superior leading Wisdom in Conduct, than what many a Man ever enjoy'd yet.

Ah! now here then, as my Post appears to be, to manifest God full as clear in his Speaking and Reasoning Schemes, as ever he was before in his acting Schemes, so now I trust that even all Men will so Stoop, as better to receive their great Creator and Father.

Ah! Our Blessed Lord, he by his nicest Scheme of God's Glory, and that the better to Support it too, set forth his Formation of the Lillies in their top Beauty, and so that not even a Sparrow fell, but by his Permission.

And indeed the same Scheme stands full supported by God's Manna Feeding, and so his keeping *Israel's* Cloths so long from Wearing out in the Wilderness.

So *Jacob's* breeding up speckled Cattle in Blessing to himself, and so indeed even Christ's Miracles also as issuing thro' God's the most prodigiously quick healing Changes; ah! what can more confirm such Christ's Holiest of Schemes?

Thus then the most Gloriously we see God's Power thro' his Birds in the Air, and the Fish in the Sea, and how then can we think it too but that God's æthereal Stands are all full as appositely inhabited as so his Elemental.

Sure as well might we suppose it, that an Horse or an Ass schem'd out the richest Royal Palace upon the Globe, as that all these wise-dispose could ever Stand in their continued issuance, without the immediate Order and Power of their God.

In short, God's Wisdom shines in nothing more than in all these his variated Conducts here, and so in his Fatherly dispose of Mines for Coals, and Metals for the Use of Men.

In what I have read in Particular in the History of *Cornwall*, that the Discovery near of every Tin-Mine in that County, has been by Dreams there, how gracious God then both so in his happiest Placing and Discovering the Mines?

Nor Stand the nice Hierarchy Doctors Science Schemes wiser or holier here than such his Hell-magnified false Philosophical Systems, all quite as annihilating our Blessed Lord, and St. *Paul's* Stand of Thoughts, that 'tis in and thro' God only, that we Live and Move, and have our Being.

And thus ah! what are all her nice Logicians, but as her fine Reason-cheat Jugglers, and so all her curious Metaphysicians, but as her rich Castle-in-the-Air Builders?

So all her fine Ethicks Men, what all but as here Raree-Show-Men? Ah! I have had it from God, that even Virtue stands but as a Chimera in his Eye, and when not in full and top Obedience regard to himself.

Ah! surely then all the rich and nice Cultivaters of all such trifling Works, then can't but be as Pur-blinds so to neglect the Redeeming of their Times, from all such their wickedest and triflingest Wastings of it.

In short, how is it possible that God can ever move to teach such Men, and that by his reasoning Ways, or his Revelations either, and when so by their wild Wanderings they are as quite got out of his Ways.

Ah! my Performances here therefore can't but shame Men, of doubly brighter Parts than my self.

Ah! can Man wonder to see that God hates to approach, and aid him then, when he is so full busy in so many false idling reasoning Works, all moving so full in contrariety to his Will and Laws?

Sure as soon would the top Wise-Man seek to display his Depths and Reaches to the new born Child, and the natural Fool, as God to reveal and open himself to such Rebel bastardly ungrateful.

Ah! Man has ever been too doatingly self-wise ever to look into or fully to co-operate with the Will and Schemes of his God, and that 'tis that has moved God so long to scorn Man, and that full as much.

God that has his whole *Æther* filled, and that even with Millions of Millions of excellent Beasonets, even whole Armies of them, and that as was shewn by the Prophet at the Siege of *Samaria*.

Ah! surely, glorious Banditti Hierarchy, you can't think it right that God so in his Summit of Justice, should ever so overlook all their Hell Villainies, and that so in the Presence of so glorious and numerous an Assembly about his Majesty?

Ah! Man won't see it, that won't he think his God worthy of Learning from, nor will God think that Man worthy of being Taught by him, and that 'tis that has so long kept the World all in Darkness.

So the Man that loves not God with all his Heart and all his Soul, and that is not willing to sacrifice his Life, yea, and every thing that he possesses too, for his Glory, God little heeds him.

Ah! thro' this alone shines the total Redemption of Christ, that as thro' his Holy Ghost, or universal Holiness Scheme, he has only ordered and full secur'd to Man his Approach Way to God.

And therefore too 'twas that Christ so confin'd his Baptism to be in all their three Names, but, as, if possible, so to memoir-keep all his Followers in their right Way to God.

Balaam, *Solomon*, and Hundreds of little trifling Votaries and Sacrificers, God's Mercy has mov'd him, to shew them, that he has heard their Call so: but then ah! he has strait flung them all off to the Demi-god Strain, as when not moving after full holy to his Will.

And thus ah! what meant our Blessed Lord, by his last Words near, *Watch*, *watch*, but as so establish it to Man, that he could never be too industrious, thro' his Conscience and Scripture Regards, in his Obedience to God?

Ah! thou ingenious Physician and Lawyer then, as well as thou Hierarchist, desire you to get an Interest with your God? Ah! lay by all your griping Ways, and so he may accept you.

And so, O all ye grand, rich, and powerful Men, expend you not half of your grand Revenues towards the publick Good? Ah! you all stand as the impudentest Liars before God, in saying you love your Neighbours as your selves.

And ah! here all ye mighty Kings and States, I have it to tell you from God, that he won't bear it, that the wicked Will of a dead Man be borne with; no, his declar'd Will is, that all such Wills be altered to his own Will and Laws only.

Come

Come then, let me next clear our bleſſed Lord's Scheme, that all God's little ones have their Angels attending them: Ah! the ſpiritual World indeed is inviſible to us, but never ſtood Player more nice in View before Spectator, on the Stage, than ſtand we all ever in the Preſence of God.

Ah! to all Men that can think and reaſon, 'tis clear, that there is an Infinity of Space and Matter, the fineſt whereof may be the *Æther*, and that poſſibly fine as the very Perſons of the Angels.

The ſame Compoſure ſtand alſo, I ſuppoſe, Preſents deſign'd for Man's Body at the Day of the Reſurrection.

That the *Æther* itſelf is really a Body, nothing can be clearer, than by the Compreſſion we feel by the Sun and Moon thro' it in our Atmoſphere.

How preſent things here then? God firſt in his pure æthereal Stand created ſo his Angels, and then ſo as inviſible to them, he even tried them in ſuch his pure æthereal Stand firſt.

After this, by a Compreſſion of ſuch his *Æther* Matter, he forming his coarſer worldly Elements of the Earth, Water, and Air, he ſo, by ſuch his Operation, brought in his ſecond Creation alſo.

Thus then he firſt placed *Adam* in his Paradiſical Trial Stand, and that as before he tried the Angels in their pure *Æther* Stand.

And thus too indeed, who but the top-ſerenely doating could ever think, if this World could ſo continually abound with ſuch rich Reaſoners, and were there not the moſt wonderful rich, ſovereign Fountain-reaſoner, the Creator of them all?

Ah! how ſtands it then? The *Æther* compreſs'd forms all our groſſer Bodies, and that while the Fire proves their Diſperſer and Annihilator to their firſt Stand, and that as preſents ſo the Will and the Power of the Moſt High in their Diſpoſe?

And thus the Fire burns indeed, but then only as impower'd by God, and thus we ſee it too, that God both has made the Sun ſtand ſtill for *Joſhua*, as withal he has extinguiſhed it on the Death of Chriſt.

How is it then, what is God himſelf, but as Fire, and thro' which he ever ſhines in Glory as ſuch, nor can Fire aſſect him ever, as we read thro' the Prophet *Daniel*?

Ah! how ſtand things then? I believe to the very Angels God now only appears as by Viſion, and that tho' poſſibly his Love to them never lets them want the Preſence of his Glory.

To Man God appearing in Glory manifeſt, by his univerſal controuling Majeſty Stand, his Shape as a Man, indicating of his Concurrence with our human Reaſons in his Will.

His appearing as Jehovah, manifeſts that nothing is to be borne with before him, but his own Will in Controul, and that while his own Name alone preſenting ſtands but as his moſt fix'd Confirmation of ſome ſingle Purpoſe preſenting.

Ah! moſt wonderfully preſent thus God's Appearance to Man by Dreams and Viſions: and in which he ſpeaks in and thro' the very Priſon and Bodies of our Souls, and that ever with the ſame grand Controul that he made uſe of when the Holy Ghoſt ſpoke by various Tongues thro' the Apoſtles.

An Affirmation this that may ſeem odd and ſtrange, but ſure 'tis what I can clear, and that even by Thouſands and Thouſands of Examples.

Ah! I ſee that my Reaſoning thus will appear ſurprizingly odd to many; but when once they ſee it, that they have all iſſued from my niceſt Fidelity to God's 40 Years Tutorage, ah! ſo and then will all their Cenſure Thoughts of me ſo ſtrait vaniſh.

CHAP. XXI.

GOD's moſt tender and fatherly Paradiſical Preſence Stand. With full Directions to young Prophets, to introduce them to it.

AS God, the grand No-reſpecter of Perſons, has bleſs'd me, to ſtand upon the Stage with him before the whole World: ſo ah! how dare I forbear thus to appear to the Diſplay of his Glory, and that where himſelf is ſo diſpos'd to ſupport me in it?

Ah! I ſee it, my Light will quick raiſe freſh Prophets, and that all the Globe over. Indeed I ſee it, 'tis impoſſible to be otherwiſe; for indeed I ſee it, 'tis impoſſible but that God anſwer all our Calls, and that but provided they are right.

My Direction then to the young Prophet is this, That he never accede to God but thro' his Chriſt's Holy Ghoſt's univerſal Holineſs Scheme. Ah! God is never pleaſed with *Balaam*-like Tempters, nor *Solomon*-like Degenarators after it.

Ah! come even force thyſelf then to comply with the Meaſures of God's immutable Purity and Holineſs, and as ſo, by obeying Chriſt thro' the Holy Ghoſt's Aid, thou wilt be ſure for ever of enjoying the Preſence of thy God.

Indeed, thro' ſuch Stand only iſſues Man's full Redemption by Chriſt.

Ah! Man, here and thus then preſents the Stand of thy Paradiſe Reſtor'd; and ſure thus thou may'ſt receive it from him that God has ſo bleſs'd, as to pronounce him his Second *Moſes*.

Ah! there is a Faſting Worſhip, and Sacrifice Works; as, Charities, *&c.* Ways by which, *Cornelius*-like, we readily come to the Preſence of God: Ways that my Revelations from God can far more illuſtrioufly manifeſt to Men, than what my Pen can do.

And thus I ſee it, call we on God, he anſwers, and that tho' we are but tempting *Balaams*; but call we not, I ſee it, he leaves us to our Reaſon Conducts, and in which, by his Suggeſtions, he helps us at times, and as alſo he otherwiſe aids us in his Proviſions by his Providence Helps.

Ah! behold then, Man, here, the immenſe and boundleſs Goodneſs of our infinite God and Father are ever pure; he is ever thus ready to be ſeen with us, and that as he was with *Adam* of old; but then leave we him, 'twere to ſentence his Juſtice to Annihilation, not to ſay he ought to leave us alſo.

And yet for all are we Offenders, I ſee it, he ever aids us with neceſſary Proviſions, and Reaſoning Aids (till like the Men before the Flood, we ſcorn his Spirit's Aid) ſo, if poſſible, to move us as in Mercy to repent, and that ſo he might accept us afreſh.

O then! that all Men would ſo come in, like freſh Labourers, at the latter End of the Day, to be ſo full accepted by God.

Ah! Men will ſoon ſee it by me, what a vaſt Light a full 40 Years Call on God will reach. But then ah! as for me, I never durſt by Call to aſk for any thing in particular, and which how it has preſented, Men ſee that God has inſtructed me on upon't, juſt as he has thought fit.

Our Saviour, and *Moſes*, and the Apoſtles and Prophets, before they all kept on the ſame Way; and ſure he that ever dares to tempt his God, or teach him what it is that is fit to be aſk'd of him, 'tis no wonder that God leaves him, and that as the wickedeſt Self-wiſe that well can preſent.

And thus dares a Man call upon God in an Hierarchick Diſpute, how can he wonder, that God never hears or heeds him? In ſhort, the Prophet of *Iſaiah* tells us, that dare we laſt to God in Striſe and Controverſy, he'll never heed us.

O! ye mighty Kings and States then, as well as private Perſons, ſure you won't be angry with me here, for appearing to you, as an inſtructing Meſſenger from our common Father and Sovereign.

Ah! for your own then, and not mine or God's ſake, take care you ruine not your ſelves. Ah! as for me, my Truſt in God has ſet me above and beyond all Fears; and as for God, think you that your Devices and Endeavours can ever reach to affect or diſturb his Infinity?

Ah! O all ye nice Criticks, here too God ſees it, that his Scripture Light by Chriſt and *Moſes* is not clear enough to lead you; Behold now therefore he is appearing to converſe you perſonally. O be ſure then, be well prepared in all your Lights, as you hope to confute him.

Ah! I ſee it, the *Jews* will ſtrait all come in on God's Call here (ſo ſpeaks St. *John* in his *Revelations*) and that ſtrait as I renew to them the Holy Ghoſt's Prophetick Powers, that ever endur'd with them as long as their Temple endur'd.

Ah! ſure then, now that the new *Jeruſalem* of Chriſt appears, ſurely they'll be ſtrait mov'd to hear their God on this his freſh Call, and when ſo ſurely attended with his old Ways of Bleſſing renewed.

CHAP. XXII.

A CONCLUSION.

AH! I am old here, and dare not diſobey God in theſe my Publications Endeavours; yea, and God has promis'd to protect me on in them too, and that as a ſecond *Noah* about them.

Ah! how abominable muſt it be, ſhould I ever dare deſert him, and that either in Fear or Intereſt, as Matters ſhall preſent?

Men therefore, thro' Pretence of Doubts, may try to raiſe and ſupport Slights on here, and that as they think fit; but then, I pray let them conſider on whom they can fall.

Surely on God only, and not me; and as it is ſo too, I ſee it, that the full Shine out of God's Vengeance is as full out, and quick ready to attend them upon it.

Ha! ſays glorious Hierarchy, thou haſt taken the Liberty to call me Heatheniſm; and has not the Holy Ghoſt, in the *Revelations* of St. *John*, done the ſame, by ſtyling thee the Gentile Strain trampling under Foot to its Abominations the Court of God.

Our *Engliſh*, and other Biſhops and Clergy, I ſee it not, as ſaid, but that they may continue on in their poſſeſs'd Riches and Honours.

And

And that, as said too, will they but repent, and so become but as Patriarchate Chancellors and Justices, to keep all God's Laws in fullest Purity.

Ah! here and thus 'tis, as said, that presents the Stand of God to Man, proves a Man but full obediently dutiful in his Sight, God surely protects him, and blesses him; but prove he otherwise, he as surely leaves him to his Curses, thro' Demi-gods and Fate.

Ah! this Light of mine, I shall quick full manifest it to all Men, that 'tis all full out of God. God has own'd it to me, that all our Allegorick Turns are Words of his Language, and with a Beauty as unfathomable, as with a Depth unsearchable.

Ah! I see it here, that many of our wise and great Men will even quick turn to hate themselves for Monsters, that they have so long dar'd to stand in Neglect of their God.

Ah! I see't, they'll soon change the Sentence, and not say that I have doated here, but rather themselves, having so long stood out so crazily and rebelliously self-wise, as not to heed their God.

God, by whom grows the very Grass, and Lilies of the Field, as said, if Christ ben't a Liar, and by and in whom we live, and move, and have our Beings, if his Apostle was not a Liar after him.

Sure, 'tis hard to think, that he that has such Thousands of daily Operations in and about us, and all things near us, won't prevent *Moses*, by his promis'd Dream Presence to his Prophets, ever from being a Liar also.

Ah! tis reveal'd to me from above, that I shall soon shine out a second *Samuel* by God, and that from *Dan* to *Beersheba*, thus 'thas been revealed to me also, that *Balaam* was a subtler addressing Prophet to God. than even *Moses*.

God then su may more have taught me also, than many Men before me; but O then, that I may rather go off obedient like *Moses*, and that after I have been heard by all Men as thus teaching them.

Ah! can Man prove me a Cheat here, and that even but in the least Trifle that they see me urge here? O then, welcome, say I, all the Deaths and Tortures they can devize for me.

If not, sure they can't think it hard, that I, as a 40 Years Scholar under God, can't dare disobey him here as my Master.

Welcome then here, all ye the grand *Achitophel* Politicians, nice Microscope Virtuoso's, and infallible Council Ministries, come prepare ye to attack your God, as you see fit, and see if you can't obstruct and defeat him in all his Purposes.

Ah! what even endless Trifle Creatures has God to be even in this World? Thus he has his Louse as well as his Elephant, and his Fly as well as his Eagle.

When his Resurrection comes, then can't he in bring all Men as to a Stand and Character answerable to their Merits in this Life also?

Ah! among other Visions I have seem'd in a State amongst Men in all Darkness, with continual Flashes of Lightning about and above in't; and yet all there were top-praising God for all that.

Ah! what presented then and there then, but that God had a Middle State of Mercy between Heaven and Hell, but then, ah! who would wish to inherit it?

Ah! I see it, as publishing these things in Annoyance to the Churches, there stand quick mortal Enemies the most ready to attack me behind me.

'But O! that they could be so wise, as looking behind 'themselves also, so to repent, as so to escape from far greater Dangers from behind themselves also.

'To conclude, there's something surprizing that has offer'd 'to me here; for some few Years of late I have been deny'd 'in my Publications thus, and that by God himself.

'And I thought, 'twas because that till this Year was come, my full 40 Years Tutorage from God was not expir'd.

'But since stranger Scenes have presented to me here, and not only a Quaker, as walking the Streets in *Edinburgh*, has proclaim'd this Year to present the total downfal of Antichrist:

'But withal, there is Mr. *Whiston*, and a Knight, and various others, that have manifested this Year as Antichrist's fatal Fall Year, and that full out from the *Revelations* of St. *John*.

'Add to these then *Wither*'s fatal Prophecy also printed above an 100 Years ago, and that, as re-printed, was dedicated to King *William* and his First Parliament.

'That full fatally proclaims it, that from about this Time the Kingdom of God was breaking out in full Glory, and that so, as even quite to annihilate Antichrist.

'Ah! thou poor doating and Rebel Creature, Man, then behold and consider it too here, how thy Creator scorns to appear to thee rashly, and without previous agreeable Notices.

'And that so, if possible, the better to move thee to attend him, and that as at such his fatal and final Approaches unto thee.

'Ah! say then, how is this my Light from God to answer so many grand, powerful, and glorioufest Purposes and Prophecies?

'I answer it, my Light here can't but even from its vast Exemplarity raise even endless Colleges of Prophets afresh, and that even thro'out the whole Globe.

'Bodies, that will never vanish while the World endures: Bodies, that will remove all our Hell Hierarchy Villainies, and quite as blow up all our Councils, with their Hell *Shiboleth* Practices.

'Bodies, that will confound and annihilate all our Devil Inquisition murdering Tyrannies, and by purging the World of all Sorcerous Consecration Works, set the whole Globe in its clearest and exactest Ways towards God.

Ah! the Scene is quick clearing and opening to all, and as so, will Man take to his God or the Devil? In that presents his grand *Quære*.

CHAP. XXIII.

My Scheme of my Books necessary to be published.

VOLUME THE FIRST Mine produc'd, will be to establish the Kingdom of God, and the new *Jerusalem* of Christ, both restoring to Man his Paradise State lost, and that altogether in clearest Fact, thro' Christ's Prophetick Power set on the surest and brightest Foundation.

First then, I shall deliver to this End all God's 40 Years Instructions to me, and those all alphabeted to the various Subjects that he has deliver'd them about, and that so digested as to be in readiest Recourse, even for all Men after me.

But then, in this Case, I shall first the most singularly manifest God's Hundred of Appearances to me in Person, and that so, as the most illustriously to set forth God's eminentest of Demands of Man, and that in fullest Display.

Secondly, God's Sentences so I shall deliver also, and that in their Yearly and Monthly Order, and that as about 2000 in Number, and that as the 100 in Person, so the rest by Name only; but then these also I shall shew Men, that God has the most solemnly own'd.

Thirdly, after this, I shall deliver to all Men all these Revelations at large, and that so the better to clear it in Fact to all, how 'tis that God, even in his own Way, approaches Men, and that by both such his Lights.

Our Saviour Christ and the Holy Ghost I shall from also shew here in Concurrence with God and his Light, and which surely cannot but convince all Men, that nothing others here but in fullest Concurrence with Christianity.

Volume the Second is to shew from God's own Revelations his Fate Stand, and that as set in his *Jacob*'s Ladder fix'd State, and that as I shall full evidence even thro' his own clearest Display.

First then, I shall so clear it to all Men that under this Light, how 'tis that God and Christ often appear as wrong Representatives unto Men, and that as wherein Men dare ever to abide in wilful Errors under their Names.

Secondly, I shall shew it also, and that clearly unto all Men, that Angels, Devils, and the Dead often appear, and that as Under-rung Ladder Gods unto me. The Holy Ghost indeed I never saw so appear, but ever as in and with an universal Purity and Holiness only.

Thirdly, Marriages, Deaths, Friendships, and Weather, and together with all other the like Contingencies, I shall clearly shew, both how conducted and manifested on too by God's irresistible Laws of Fate. *f.*

Volume the Third will be his Allegorick Dictionary and Grammar, and that so as to become even of the easiest and readiest Resort unto all Men; yea, and that far beyond what I publish'd somewhat above 30 Years ago.

Volume the Fourth, by it I shall deliver to Men all my Mosaick Reasoning Light, rising from my Considerations of God's Revelations, as presenting to me a Duty demanded of me by God, and that for my better instructing even of all Men after me.

To conclude, by this Sketch Men see the grand Scheme of God's Light in Perfection here thro' me. My Reasoning Way's Men see I cannot drop, as God expects me to appear as a Second *Moses* unto all Men.

But then this I see too, I shall vary in my Methods here set, and I shall first publish my Revelations from God purely alone, and that so Men seeing no Thought of my own among them, may be left without possibility of taking Offence.

That done, my Mosaick Reasonings I shall deliver all near as Comments on my Words from God; and indeed this I shall do, as I shall shew Men, it stands my order'd Method of proceeding from above.

By WM. FREKE, *Esq; aged* 74, *and upwards.*

BRITISH MAP 91 MUSEUM

SOMMAIRE

DE LA

RELIGION CHRETIENNE,

TRADUIT

D'UN ECRIT ANGLOIS

DE LA MAIN DU CHEVALIER

MATHIEU HALE,

LORD CHEF DE JUSTICE D'ANGLETERRE.

CRaindre le Seigneur du Ciel & de la Terre; le reverer en toute humilité; embraſſer avec des Sentimens de Foi & de reconnoiſſance la Redemption faite par JESUS-CHRIST; obeir à ſa Parole avec ſincerité & avec joie; renoncer à ſoi-même & à toutes Convoitiſes; fuir & deteſter le Peché; avoir une Devotion ſincere; ne chercher qu'à plaire à Dieu, & à le glorifier; plutôt mourir que de l'offenſer volontairement, quand même on pourroit le faire avec impunité; mediter les Choſes de l'Eternité; avoir pour objet de ſes deſirs, & de ſon eſperance, la Felicité à-venir; être fidelle en ſes Promeſſes; ſecourir les Malheureux; ne faire jamais aucune injuſtice, quelque profit qu'il puiſſe en revenir; veiller avec ſoin ſur ſoi-même; demander à Dieu par de ferventes Prieres le ſecours de ſa Grace, ſans laquelle nous ne pouvons rien; s'acquitter de ces grandes Obligations, parce que l'on eſt en la preſence d'un Dieu, dont la Majeſté & la Bonté ſont infinies, & à qui l'on craint de deplaire, parce qu'on l'aime par deſſus toutes choſes; enfin, ſi on a le malheur de tomber en quelque Peché, n'avoir pas de repos que l'on n'ait fait ſa paix avec ſon Dieu par une ſincere Repentance: Voilà en quoi conſiſte l'Eſſence de la Religion. Un Homme dans ces diſpoſitions a au dedans de lui le Principe de la Vie Chrêtienne, qui l'anime & qui le porte à imiter ſon Divin Sauveur: Alors, qu'on le traite d'Epiſcopal, de Presbyterien, d'Independant, d'Anabatiſte; qu'il porte un ſurplis, ou un autre habit; qu'il croie devoir communier à genoux, aſſis, ou debout; il n'en eſt pas moins un veritable Membre de la Religion de JESUS-CHRIST, puis qu'il en conſerve tous les Caracteres eſſentiels.

Mais, un Homme qui n'a pas la Crainte de Dieu, qui boit l'Iniquité comme l'eau, un Menteur, un Fourbe, un Blaſphemateur, un Yvrogne, un Debauché: en quelque Communion qu'il vive, quelqu'ardeur qu'il ait pour des Pratiques exterieures de Devotion, quelqu'oposé qu'il ſoit à tout ce qui lui paroît ſuperſtitieux; avec tout ſon zêle, il eſt pourtant denué de ce qui fait l'Eſſence de la Religion. Ce Chrêtien de nom peut bien avoir le bruit de vivre, mais il eſt mort.

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